mw-1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

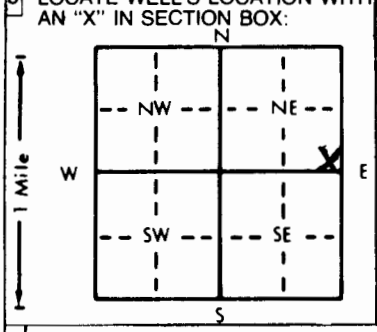
1 LOCATION OF WATER WELL: County: Coffey	Fraction: SE ¼ SE ¼ NE ¼	Section Number: 27	Township Number: T 21 S	Range Number: R 15 (E) W

Distance and direction from nearest town or city street address of well if located within city?
4th and Lawrence, Burlington, Kansas

2 WATER WELL OWNER:
RR#, St. Address, Box # Smitty's Apco C/O James McGee
City, State, ZIP Code 426 St. Lawrence St., Burlington, Kansas

Board of Agriculture, Division of Water Resources
Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 13 ft. ELEVATION: -----
Depth(s) Groundwater Encountered 1. 10.5 ft. 2. ---- ft. 3. ---- ft.
WELL'S STATIC WATER LEVEL 11.54 ft. below land surface measured on mo/day/yr 2-5-97
Pump test data: Well water was ---- ft. after ---- hours pumping --- gpm
Est. Yield --- gpm: Well water was ---- ft. after ---- hours pumping --- gpm
Bore Hole Diameter 8.625 in. to 13 ft., and ---- in. to --- ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well mw-1
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped —
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded —
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 3 ft., Dia ----- in. to ----- ft., Dia ---- in. to --- ft.
Casing height above land surface 0 in., weight ---- lbs./ft. Wall thickness or gauge No. -----
TYPE OF SCREEN OR PERFORATION MATERIAL: SCH 40 PVC
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) -----
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 3 ft. to 13 ft., From ----- ft. to ----- ft.
SAND From — ft. to — ft., From ----- ft. to ----- ft.
~~GRAVEL~~ PACK INTERVALS: From ----- ft. to ----- ft., From ----- ft. to ----- ft.
From 2 ft. to 13 ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other ----- -----
Grout Intervals: From 0 ft. to .5 ft., From .5 ft. to 2 ft., From -- ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens ~~14 Abandoned water well~~
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage ~~15 Oil well/Gas well~~
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Asphalt and fill			
1.00	8.50	Silty Clay (CL)			
8.50	13.00	Clayey Sand, some silt (SC			
13.00	TD	End of borehole			
					Flush Mount
					waiver
					D.Taylor
					10/24/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-29-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2-7-97 under the business name of AEI by (signature) D Johnson for Dave Duncan

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼