WATER WELL I		WWC-5		sion of Water	48,163	DW-6		
Original Record		nge in Well Use		rces App. No.		Well ID		
1 LOCATION OF V	ATER WELL:	Fraction		ion <u>N</u> umber	Township Numb			
County: Coffey		SE 1/4 NE 1/4 SW 1/4		7	T 21 S	R 16 ■E □ W		
2 WELL OWNER: I						(if unknown, distance and		
Business: Wolf Creek Nuclear Operating Corp. direction from nearest town or intersection): If at owner's address, check here:								
Address: 1550 Oxen Lane NE								
Address: P.O. Box City: Burlingto		ZIP: 66839-0411						
City: Burlinato 3 LOCATE WELL	Jan. 140	ZE. 00033-04 [I]						
WITH "X" IN		MPLETED WELL:		5 Latitude	38.23740	501 (decimal degrees)		
SECTION BOX:	Depth(s) Groundwate	r Encountered: 1)13.	.9 ft.			6375 (decimal degrees)		
N	2)							
	WELL'S STATIC WATER LEVEL: 13.9 ft. Source for Latitude/Longitude:							
1	below land surface, measured on (mo-day-yr)7-20-16. GPS (unit make/model:Sokkia GRX1 RTK							
NW NE	☐ above land surface, measured on (mo-day-yr)							
					Survey Topogr			
W	after9.3. hours pumping 99							
SW SE	after box	rs pumping	nm		4000 04			
	Entimeted Viold: 5	O ~~~				. 🏿 Ground Level 🔲 TOC		
S	Bore Hole Diameter:	24 in to 24.1	. ft. and	Source: [Land Survey	GPS 🔲 Topographic Map		
1 mile		in. to		[] Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. 🔲 Public V	/ater Supply: well ID	*************	10. 🔲 Oil F	ield Water Supply: 1	ease		
☐ Household		ing: how many wells?		 Test Hol 	e: well ID	•••••		
☐ Lawn & Garden	- ' ' '							
Livestock 8. Monitoring: well ID								
2. 🔲 Irrigation		ntal Remediation: well ID			d Loop Horizon			
3. Feedlot	☐ Air Spar		xtraction	b) Open	Loop LI Surface Di	ischarge 🔲 Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacte	riological sample sub	mitted to KDHE? 🔲 Y	es 🖪 No	If yes, date sa	emple was submitte	ed:		
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter 8 in. to 24 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. SCH 40								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched ■ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From18								
GRAVEL PACK INTERVALS: From 10 ft. to 24 ft., From ft. to ft., From ft. to ft.								
ORAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement Bentonite Other See notes below.								
Grout Intervals: From								
Nearest source of possible contamination: Septic Tank								
Sewer Lines	Cess Pool			Fuel Storage		oned Water Well		
Sewel Lines								
The Other (Specify) Fuel oil pipeline								
Direction from well? North Distance from well? .151								
10 FROM TO		OGIC LOG	FROM			r PLUGGING INTERVALS		
	Backfill clay -gravel							
	Backfill gravel							
	Shale		† †					
1 1 1 1 1								
			 					
			Notes: Gr	out material inte	erval: 0' to 0.5' conc.	pad, 0.5' to 4.5' clay, 4.5 to 8'		
			7			or to he disty, The tel ti		
grout, 8' to 10' bentonite.								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .4-17-17 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No								
under the business name of Wolf Creek Nuclear Operating Corporation Signature								
Mail 1 white copy a	ong with a fee of \$5.00 for e	ach constructed well to: Kan	sas Department o	of Health and En	vironment, Bureau of W	ater, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								