USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

Plugging Report

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

***	County	Fraction		Section number		Townshi	p number	Range number	
1. Location of well:	Coffey	NE 1/4 NW 1/4 NE 1/4		19		T	21	s R 16	<b>(E)</b> yv
2. Distance and dire					K	SEE	KCPE	<u> </u>	
2.5 E 3E of NEW STRAWN  Street address of well location if in city:  City, state, zip code:								EK GEN	PLAN
1. Locate with "X"	in section below:	Sketch map:				6. Bore h	ole dio. 💪	t. Completion date	
NW	XI NE					7 Co	able tool 🗶 Ro allow rod Je	tary Driven E tted Bored R Public supply	oug everse rotary
W	E SE						Irrigation _ Lawn _	Air conditioning _ Oil field water Height: Above	Stock Other
	s ·					Threaded.	Welded PVC	ے Surface   Weight	2in. lbs./ft.
1 → 1 Mile → 1					То			depth Wall Thickness depth gage No.	inches or
5. Type ond color of material					10			er's nameN/A	
D	-33					Type		Dia	
						Slot/gauz	e	Length	
	17 -							ft. and ft. and	
6" DIAMETER WELL								e range of material	
40' DEEP						11. Static		NA	mo./day/yr.
	<u> </u>					12.0		d surface Date	
~ /	"		- i					hrs. pumping	
3/4" Groot Pipe extended to 3						1		hrs. pumping	1
	•						sample submitt	red:	mo./day/yr.
	4 1	1 (				1	_ <b>X</b> №		
Grout pumped to surface							head completio		
	•						ess adapter grouted? 🗶	Inches abo	ve grade
Gr				With:	_ Neat cement	Bentonite <u></u> . to ft.	<u> </u>		
			Ì					ssible contamination:	VONE
							Direction ofected upon co	Type mpletion?Yes	No
						17. Pump:		X Not installe	
								HP ft. capacity	Volts
						Type:	bmersible	Turk	oine
(Use a second sheet if needed)						Je			iprocating
8. Elevation:	19. Remarks:					1		or's certification: er my jurisdiction and	this report
Topography:						is true to	the best of my l	knowledge and belief.	
Hill						Business n	ame // C	Stern CO	Licerse No.
Slope						Address 4	21011	341-h KC	NID
Upland Valley						Signed	Authorized	representative Do	<sub>te</sub> Z/7/78
	ue ond pink copies to the Departm	ent of Health and Environment						Form '	 WWC- <b>5</b>