noI

WATER WELL RECORD

DRILLERS LOG OF WELL

| 1 | | | | Well Owner |
|-----------|----------------------|--|--|--|
| | FROM (FT.) | TQ (FT.) | KIND OF MATERIAL, COLOR, ETC. (NOTE WATER ZONES, AMOUNT, QUALITY) | Address P.R. I |
| 40 | 0 | 40 | Olding well | - Drilling Contractor |
| 20 | 40 | 60 | Gray Stale | Leone 7 |
| S | 60 | 65 | Gray Sand | Date Drilled |
| <i>حی</i> | 65 | 115 | Gray shale | Method of Drilling |
| 33 | 115 | 148 | Blue lime | |
| 5 | 148 | 153 | Gray shale | Casing Schedule(Amount, Size, Setting— |
| 5 | 153 | 158 | Gray Sand | |
| 6 | 158 | 164 | white line | Screen Data (if any): |
| | | | | - |
| | | | | Measured depth to wat |
| | | | | ft. bo |
| | | | | TESTED YIELD: dry |
| | | | | as determined by |
| | | | | Drawdown: |
| | Service and Services | Bang Congression of the Congress | | pumping at |
| | | · · | | Remarks: |
| | | | | 1 |
| | | | | |
| | | | - 12 - 17 - 17 - 17 - 17 - 17 - 17 - 17 | |
| | | | | |
| | | | | |
| | | | | Location of Well |
| | | | | [Show location in Section Pla |
| | | | | |
| | | | | |
| | | | | |

"To preserve water well information and to promote the conservation, protection, and development of ground-water resources."

| Well Owner Noah Schrock | | | | | |
|---|--|--|--|--|--|
| Address R.R. I, Westphalia Kansas | | | | | |
| Drilling Contractor 7. R. Swank, Owner | | | | | |
| Bloge N. Swank | | | | | |
| Date Drilled 21, 1966 | | | | | |
| Method of Drilling (Cable tool, rotary, reverse rotary, etc.) | | | | | |
| Casing Schedule Luse Steel, Galv.—Gage or Weight) | | | | | |
| | | | | | |
| Screen Data (if any):(Length, Diameter, Slot Size, Setting) | | | | | |
| (Length, Diameter, Slot Size, Setting) | | | | | |
| Measured depth to water on completed well (Static Level) is ft. below Cand Surface, Top of Cashig, Etc.) | | | | | |
| TESTED YIELD: gallons per (Min., Hour) | | | | | |
| as determined by (Bailing) Test Pumping, Etc.) | | | | | |
| Drawdown: ft. after hrs. | | | | | |
| pumping at gal. per minute. | | | | | |
| REMARKS: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| LOCATION OF WELL Topographic Sheet | | | | | |
| [Show location in Section Plat] Elev | | | | | |
| Sw x nw x Sec. 3 | | | | | |
| T. 21 S. R. 18 W. | | | | | |
| County anderson | | | | | |