

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>ANDERSON</b>	Fraction <b>NW 1/4 NE 1/4 SE 1/4</b>	Section number <b>1</b>	Township number <b>T 21 S</b>	Range number <b>R 18 E</b>
2. Distance and direction from nearest town or city: <b>2 1/2 NORTH</b> Street address of well location if in city: <b>1/4 WEST MT. IDA KANSAS</b>			3. Owner of well: <b>JEROLD PATTERSON</b> R.R. or street: <b>RR II</b> City, state, zip code: <b>GARNETT KANSAS 66032</b>			
4. Locate with "X" in section below:		Sketch map: <b>WELL II</b> <b>FIELD</b> <b>PAGE I</b>			6. Bore hole dia. <b>6 1/4</b> in. Completion date _____ Well depth _____ ft.	
					7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary	
5. Type and color of material					8. Use: _____ Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning <input checked="" type="checkbox"/> Stock _____ _____ Lawn _____ Oil field water _____ Other _____	
					9. Casing: Material <b>STEEL</b> Height: Above or below _____ Threaded _____ Welded _____ Surface _____ in. _____ RMP _____ PVC _____ Weight _____ lbs./ft. _____ Dia. _____ in. to _____ ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. _____	
					10. Screen: Manufacturer's name _____ <b>USED OIL-FIELD TYPE</b> Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ _____ ft. and _____ ft. _____ Gravel pack? <b>NO</b> Size range of material _____	
					11. Static water level: _____ <b>30</b> ft. below land surface Date <b>3/18/77</b>	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ Yes _____ No _____ Date <b>3/13/77</b>	
					14. Well head completion: _____ _____ Pitless adapter <b>NONE</b> inches above grade	
					15. Well grouted? <b>NO</b> With: _____ Neat cement _____ Bentonite _____ Concrete _____ Depth: From _____ ft. to _____ ft.	
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type <b>WATERWAY</b> Well disinfected upon completion? _____ Yes _____ No	
					17. Pump: _____ Not installed _____ Manufacturer's name <b>NONE AT THIS TIME</b> Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other	
18. Elevation:		19. Remarks:			20. Water well contractor's certification:	
Topography: _____ Hill <input checked="" type="checkbox"/> Slope _____ Upland _____ Valley		<b>5500 PPM CHECK BY K.U. AT</b> <b>LAWRENCE. GEOLOGICAL SURVEY</b>			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>SWANK WATERWELL DRILLING 107</b> Business name _____ License No. _____ Address <b>RRT PRINCETON KANSAS</b> Signed <b>George H. Swank</b> Date _____ Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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