| | | WATER | WELL RECORD | Form W | | 82a-1212 | | | | | |
|------------------|---|---------------------------|---------------------------------|--|--|--|---|----------------|---|--------------|--|
| — , . | WATER WELL: | Fraction | 00 | 1.1 | Section Num | | ownship Numbe | - 1 | Range N | | |
| County: MOV | | 1 5 W 1/4 | 2W 1/4 2 | W 1/4 | 20 | | <u> </u> | S F | i d | EW | |
| Distance and dir | ection from nearest town | | aress of well if loca | tea within t | aty? | | | | | | |
| 2 WATER WEI | | | OUK | | | ······ | | | | | |
| BD# St Addros | LOWNER: Robe ss, Box # : BR2 1 | 30×104 | 0011 | | | | Board of Agricu | Itura Divici | on of Wate | r Becources | |
| City, State, ZIP | Code : BAZ I | body, t | 10 66861 | 2 | | | Application Num | | JII OI WALE | 31 Hesources | |
| | | / 1 | MPLETED WELL. | 20 | # EII | | | | | | |
| AN "X" IN SE | | | ater Encountered | | ۰۰۰۰ ۱۱۰ ELI ک | EVATION. | | # 2 | | | |
| | | | WATER LEVEL | | | | | | | 9 | |
| † i | " | | test data: Well wa | | | | | | | | |
| NW | / NE FS | | . gg/nη: Well wa | | | | | | | | |
| | | | er P. D. in. t | | | | | | | | |
| * w | | ELL WATER TO | | | water supply | | onditioning | | | | |
| - 1 | | 1 Domestic | 3 Feedlot | | d water supply | | atering | | | below) | |
| SW | / SE | 2 Irrigation | 4 Industrial | | | • | itoring well | | | | |
| w | l i l w | as a chemical/ba | acteriological sample | | | | | | | | |
| 1 | | itted | | | • | | Disinfected? | | No | | |
| 5 TYPE OF BL | ANK CASING USED: | | 5 Wrought iron | 8 C | oncrete tile | | ASING JOINTS | | Clamp | ped | |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Cemen | t 9 C | ther (specify b | pelow) | | Welded | | | |
| 2 PVC | 4 ABS | | 7 Fiberglass | | | | | Threaded. | | | |
| Blank casing dia | meter <u> </u> | to . 2.0 | ft., Dia | أمريميني | n. jo | ft., | Dia | in. to | | ft. | |
| Casing height at | ove land surface | ? i | n., weight 🖒 / | ass | 160 | lbs./ft. Wall | thickness or ga | uge No. 💪 | 21.4 | | |
| TYPE OF SCRE | EN OR PERFORATION N | MATERIAL: | | | 7 PVC | | 10 Asbestos | s-cement | | | |
| 1 Steel | 3 Stainless st | teel | 5 Fiberglass | 7 | B RMP (SR) | | 11 Other (sp | pecify) | | | |
| 2 Brass | 4 Galvanized | steel | 6 Concrete tile | ! | 9 ABS | | 12 None us | ed (open ho | ole) | | |
| SCREEN OR PE | RFORATION OPENINGS | ARE: | 5 Gau | ızed wrapp | ed | 8 Sa | | 11 | None (ope | n hole) | |
| 1 Continuo | us slot 3 Mill s | slot | 6 Wire | e wrapped | | 9 Dri | lled holes | | | | |
| 2 Louvered | shutter 4 Key | punched o | 7 Toro | | 20 | | her (specify) | | | I | |
| SCREEN-PERFO | DRATED INTERVALS: | From | \mathcal{U} ft. to | | | | | | | | |
| | | | 🥱 ft. to | ······D | カ・・・・・・・ft., | From | • | . ft. to | | ft. | |
| GRAVE | EL PACK INTERVALS: | _ | | | | | , | | | | |
| 0 0001-111- | | From | ft. to | | | From | | ft. to | | ft. | |
| 6 GROUT MAT | \sim | طر ک | Cement grout | | Bentonite - | | <u></u> | | | | |
| Grout Intervals: | Fromft. | | ft., From | | | | | | | | |
| _ | est source of possible con | | 7 Dia | | | ivestock pe | | 14 Abando | | | |
| 1 Septic ta | | , , | | | | 11 Fuel storage | | | 15 Oil well/Gas well 16 Other (specify below) | | |
| 2 Sewer lin | nes 5 Cess po nt sewer lines 6 Seepage | 5 5 | | | | 12 Fertilizer storage 16 Other (specify below) | | | | | |
| Direction from w | \ | e pit | 9 Feedyard | | | nsecticide st | · . | | | | |
| FROM T | | LITHOLOGIC LO | OG. | FRO | | many feet? | | ING INTER | IVALS | | |
| 0 10 | Yellow | \sim | | 1 | | | | | | | |
| | 1000 | Ciacy | | | | | | | | | |
| 10 / | t hime | | | | | | | | | | |
| | | _ | | | | | | | | | |
| 14 6. | 5 Blue_ | Shale | | | | | | | | | |
| | `. | _ | | | | | | | | | |
| 65 6 | ? Broker | Sha | 10 | | | | | | | | |
| | | | | | | | | | | | |
| 67 8 | O Grav S. | hale i | Hard | | | | | | | | |
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| Z CONTRACTO | DR'S OR LANDOWNER'S | CEDTIEICATIO | N: This water wall | wae (1) co | netructed (2) | reconstructs | ad or (3) plugge | ed under m | v jurisdicti | on and was | |
| | //. /(| ZEN JEN JUNIO | iv. This water well | was (1) <u>co</u> | | | ed, or (3) plugge le to the best of | | | | |
| completed on (m | • • | I Do To | | Mall Bass | | | // | 190 | | 1 | |
| | ractor's License No / | Khun | 1 | | d was comple | ignature) | Jan 18 | | all. | ····· | |
| under the busine | | 2111103 | MI V and DRIAT algority | | | | oct answers Sond to | n three copies | to Kaneae D | epartment | |
| INSTRUCTIONS | : Use typewriter or ball point pen. | . <u>PLEASE PHESS FIR</u> | MLY and <u>PRINT</u> clearly. I | rıcas e ∙filli⊓ Di S-5545 Sendir | anks, underline of one to WATER WEI | TI OWNER and | d retain one for vour | records. | | | |