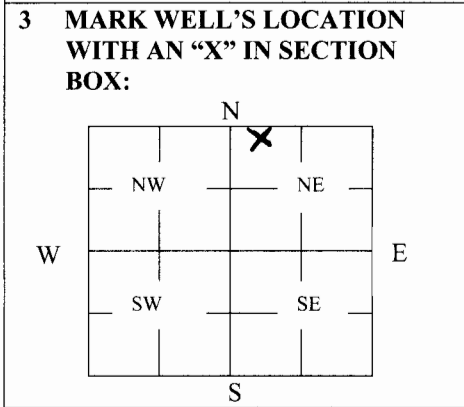


|   |   |                            |                              |  |
|---|---|----------------------------|------------------------------|--|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Marion</b> | Fraction<br><b>NW 1/4 NW 1/4 NE 1/4</b> | Section Number<br><b>8</b> | Township Number<br><b>21</b> | Range Number<br><b>2</b> <input checked="" type="checkbox"/> <b>EM</b> |
|---|---|----------------------------|------------------------------|--|

Distance and direction from nearest town or city street address of well if located within city?  
**5.5 miles East of Gossell, Ks.**

|   |   |
|---|---|
| <b>2 WATER WELL OWNER:</b> <b>Richard Penner</b><br>RR#, St. Address, Box #: <b>857 120th Hillsboro, Ks. 67063</b><br>City, State ZIP Code: | <b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
|---|---|



**4 DEPTH OF WELL** 2 @ 200 ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft

WELL WAS USED AS:

|              |                            |   |
|--------------|----------------------------|---|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering  |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring   |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well   |
| 4 Industrial | 8 Air Conditioning         | <input checked="" type="checkbox"/> Other <b>Geothermal</b> |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

|         |            |                   |                 |   |
|---------|------------|-------------------|-----------------|---|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | <input checked="" type="checkbox"/> Other (Specify below) |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | <u>Polyethylene</u>                                       |

Blank casing diameter 3/4 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 60 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 200 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

**X 2**

What is the nearest source of possible contamination:

|                          |                   |                         |                            |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | _____                      |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? _____       |

| FROM | TO  | LOG <del>XXXXXXXXXXXX</del>    | FROM | TO | PLUGGING MATERIALS |
|------|-----|--------------------------------|------|----|--------------------|
| 0    | 1   | Topsoil                        |      |    |                    |
| 1    | 8   | Clay, tan                      |      |    |                    |
| 8    | 120 | Shale, gray                    |      |    |                    |
| 120  | 200 | Shale, gray w/limestone layers |      |    |                    |
|      |     |                                |      |    |                    |
|      |     |                                |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/26/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138. This Water Well Record was completed on (mo/day/year) 11/5/09 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.