

1 LOCATION OF WATER WELL
 County: LINN Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 23 Township Number T 21 S Range Number R 22 EW

Distance and direction from nearest town or city? 3.5 S Centerville Street address of well if located within city?

2 WATER WELL OWNER: ROBERT H. MILLER
 RR#, St. Address, Box #: 3440 JARDINE TERRACE Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: TOPEKA KS. 66611 Application Number:

3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 9 in. to 21 ft., and 8" in. to 60 ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 16 ft. below land surface measured on OCT month 10 day 81 year
 Pump Test Data: Well water was 58 ft. after 1 hours pumping, 30 gpm
 Est. Yield: 6 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SPI) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia: 5 in. to 21 ft., Dia 5 in. to 60 ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 60" in., weight _____ lbs./ft. Wall thickness or gauge No: 200
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SPI) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____
 7 Torch cut
 Screen-Perforation Dia: 3/4 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 19 ft. to 60 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 18 ft. to 60 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0 ft. to 18 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) CREEK
 13 Watertight sewer lines
 Direction from well: NORTH How many feet: 35 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year
 Pump Installed? Yes No
 If Yes: Pump Manufacturer's name: Touville Model No. 10S HP 1/2 Volts 220
 Depth of Pump Intake: 58 ft. Pumps Capacity rated at 7 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on OCT month 10 day 81 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 119
 This Water Well Record was completed on OCT month 13 day 81 year under the business name of Jungmann Brothers Drlg Co. by (signature) Jungmann Brothers

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	SOIL			
2	16	YELLOW CLAY			
16	18	SANDY YELLOW CLAY			
18	21	YELLOW CLAY AND GRAVEL			
21	60	SANDY SHALE -			

ELEVATION:

Depth(s) Groundwater Encountered 1. 18 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 21
R 22
SEC 23
SW 1/4
SW 1/4
SE 1/4