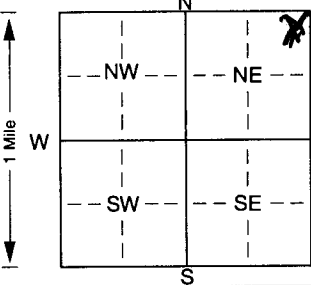


G012.4

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>LIAN</u>		<u>NR 1/4 NR 1/4 NR 1/4</u>	<u>8</u>	T <u>21</u> S	R <u>23</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>30 MILES SOUTH AND 5 MILES WEST</u>					
2 WATER WELL OWNER: <u>MARY BLKISON</u>					
RR#, St. Address, Box #: <u>ROUTE 1, Box 104</u>					
City, State, ZIP Code: <u>CENTERVILLE KS 66014</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>170</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>5.125</u> in. to <u>170</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>CLOSED LOOP GROUNDWATER</u> Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)	Welded <u>X</u>
2 PVC		4 ABS	7 Fiberglass	<u>HOPK</u>	Threaded _____
Blank casing diameter: <u>3/4</u> in. to <u>170</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: <u>72</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR11</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass		4 Galvanized steel <u>NA</u>	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	ft.
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other _____	
Grout Intervals: From <u>6</u> ft. to <u>170</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>HOUSE</u>
Direction from well? <u>WEST</u>					
How many feet? <u>50</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SOIL			
2	6	LIMESTONE			
6	16	SHALE, BROWN GRAYS TO GRAY			
16	18	LIMESTONE			
18	20	SHALE, GRAY			
20	28	LIMESTONE			
28	60	SHALE, GRAY			
60	62	LIMESTONE			
62	170	SHALE GRAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/16/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>885</u> This Water Well Record was completed on (mo/day/yr) <u>7/16/02</u> under the business name of <u>APR</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					