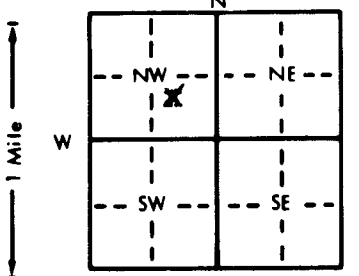


1 LOCATION OF WATER WELL: Fraction **NW 1/4 SE 1/4 NW 1/4** Section Number **7** Township Number **T 21 S** Range Number **R 23E (EW)**
 County: **LINN**

Distance and direction from nearest town or city street address of well if located within city?
5 miles East and 1 mile North of Centerville.

2 WATER WELL OWNER: **Mr. Robert White** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: **8525 Metcalf** Application Number:
 City, State, ZIP Code: **Overland Park, KS 66212**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **26** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **80** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: **4 gph** Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **100** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes.....No........; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-cement
 CASING JOINTS: Glued Clamped Welded Threaded
 Blank casing diameter: **5** in. to **40** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **18** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft., From ft. to ft.
 From **80** ft. to **100** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **40** ft. to **60** ft., From ft. to ft.
 From **80** ft. to **100** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **40** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: **NONE.**
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LOG
0	1	Soil	58	68	Lime
1	10	Lime	68	81	Shale
10	12	Shale	81	94	Lime
12	17	Lime	94	100	Shale TD
17	18	Green Shale			
18	26	Lime			
26	27	Shale			
27	35	Lime			
35	37	Green Shale			
37	40	Black Shale			
40	44	Lime			
44	47	Green Shale			
47	53	Hard Lime			
53	54	Shale			
54	56	Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/24/93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **338** This Water Well Record was completed on (mo/day/yr) **6/18/93** under the business name of **Jayhawk Drilling** by (signature) *Thomas F. Meyer*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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T
R
EW
SEC.