WATER WELL PLUGGING RECORD Form WW							orm W	/WC-5P	KSA	82a-1212	ID No		MW-8
1 LOCATIO	ON OF WAT	TER WEL	L: F	raction	1				Section	on Number	Township Nun		Range Number
County:	Li	inn		NE	1/4	NE	1/4	NW 3	1/4	31	21		25-East
	and direction		earest	town	or city s								,
	nolia Stre										**************************************		
	WELL OWN												
	Address, Bo											ivisior	n of Water Resources
City, State	, ZIP Code	SATONIA	arson	ns, Ka	ınsas (67357				Applic	cation Number:		
3 "X" IN SE	VELL'S LOC ECTION BO	XION W	III AN	' 4 _D	EPTH C	F WELI	L		13.0	ft.			
_	N :	:	7	\ v	VELL'S S	STATIC	WATE	R LEVEL	3.9	90 ft.			
	X X	NE	_	\ v	VELL WA	AS USE	D AS:						
	1	į	ŀ		1	Domesti	ic	5 Pı	ublic Water	Supply	<u> இ</u> De	waterii	na
w		-	ΙE	2 Irrigation				7 Lawn ar			/ \	Monitoring V	
					3 Feedlot					ırden (domest			
	j	<u>j_</u>			4	Industria	al	8 Ai	r Condition	ing	12 Ot	ner	
 -\$	sw	SE	-	Was a	a chemic	al/bacte	riologi	cal sample	submitted	to Departmen	t? Yes	ı	No X
		-										-	
	S	i		Water	Well Dis	sinfected	d:	Yes	No X				
	F BLANK C												
1 Stee		3 RMP		_	Wrough	_		·		-	specify below)		
Blank cas	sina diamete	4 ABC	75 in	ט w:	ASDESIO AS CASIN	o nulled	ent (? Ye	8 Concrete	e ille No	If ves	how much?		13.0'
ī									. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		overdrilled to		
	eight above	$\overline{}$											
6 GROUT	PLUG MA	TERIAL:	1 Nea	t ceme	nt 2	Cement	grout	(3)E	Bentonite	4 Oth	er	Soils/	/Gravel
Grout P	lua Intervals	From	13.0	ft to	1	l.0 f	ft Fro	m 1.0	0 ft tr	0.0	ft From		ft. toft.
]		_					10.	'''	<u> </u>				. 14. 10
What is	the nearest	source o	f possib	le cont	aminatio	n:							
1 Sep	1 Septic tank				6 Seepage pit			(1)Fue	el storage	16 Other (specify below)			
2 Sev	7 Pit privy				12 Fertilizer s		ge						
3 Wat	8 Sewage lagoon					ecticide sto							
4 Late	9 Feedyard				14 Abandoned water well								
5 Ces	5 Cess Pool				10 Livestock pens			15 Oil	well/ Gas w	/ell			
Direction fro	om well?	No	orthwe	est				How man	y feet?	10	0		
FROM	то	CODE				PLUGG	ING M	IATERIALS	3				
0.0	1.0		Com	pacte	d soils	s and g	grave	el					
1.0	13.0	1			chips								
	10.0	 		·····	<u> </u>								
7 CON-	TDACTOD'	SOPIA	NDOW	NED'&	CERTI	EAC ATIC	ON! Th	ie water w	ul ac ula	iaged under	my jurisdiction and	wası	romnleted
_	no/day/yr)	3 OK LA	INDOW		28/05								and belief. Kansas
1	er Well Cor	otractor's	Licen		† 7		69				Record was com		
vvale		111 actor 8 06/05	MA			disipose					d State Service		
by A			//-J-F- _{ff})		Z-1119 9	usiijest	o Halli	e 0i	•				
	(signature)		-1		-/ <u>y</u>	<u>(</u>							
													ment of Health and : 785-296-3565.
	one to Wa									1/01/303 00	ozo-ooo i. Telep	TIONE.	. , 00-290-0000.