WATER W	6.P.S. 35		N. 94° 41	, 531 W
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
county: Linn	NE1/4NW/4NW4	32	91	25E
Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELL OWNER: KANSAS Dept. of Transportetion				
RR#, St. Address, Box #: 507 N. Maple, Board of Agriculture, Division of Water Resources City, State, ZIP Code: 64.03 2Application Number:				
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.				
WELL'S STATIC WATER LEVELft.				
*	WELL WAS USED AS:			
N W E	1 omestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water		
W	3 Feedlot 4 Industrial	7 Lawn and Garden 8 Air Conditioning	Only 11 Injection	Well
Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted				
Water Well Disinfected: Yes No				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter 10.8 in. Was casing pulled? Yes No If yes, how much				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 entonite 4 Other				
Grout Plug Intervals: From				
What is the nearest source of possible contamination: NONO				
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)				
2 Sewer lines 3 Watertight sewer lines	7 Pit privy	12 Fertilizer stora 13 Insecticide stor	ge	
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water 15 Oil well/Gas wel	well	
Direction from well? How many feet?				
FROM TO PLUGGING MATERIALS				
		-		
23 7 Limestone Grave 1 + Lining				
7 le compacted Clay + Uning				
6 5 Bento	1.10	-		
5 D CompA	OTES CIAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed				
on (mo/day/year). O				
by (signature)				
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas				
66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.				