	•	WATER WELL PLUGGING R	ECORD F	orm WWC-5P	KSA 82a-1	212 ID N	O			
1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number		
Cou	nty: LINN	5W4 5W 4 NE 4	SEC	30	21	ک	25	⊕ /W		
	ance and direction from nearest town	or city street address of well if loc					8			
76 + 875 7892										
2	WATER WELL OWNER:									
	RR #, St. Address, Box #: City, State, ZIP Code :	Board of Agriculture, Division of Water Resources Application Number:								
3	MARK WELL'S LOCATION WITH									
	AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ft.									
		WELL WAS USED AS:								
	NW NE	Domestic	5 Public	Water Supply		9 Dewateri	na			
		2 Irrigation	6 Oil Fi	eld Water Supp	oly	10 Monitorin	ng Well			
w	30	3 Feedlot E 4 Industrial		estic (Lawn & Gonditioning	iarden)	11 Injection 12 Other				
		Managara da anticol / backeriole	alaal aassala	andronista al tar Di	t10 V-		X			
SW SE Was a chemical / bacteriological sample submitted to Department? Yes										
Water Well Disinfected: YesX No										
-	S	Water Well Blombotted.	, o . ,	,						
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile										
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile COCIS — HAND DUC — Blank casing diameter										
<u></u>					. 60	41.11.11				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite Dother GRANULAR										
Grout Plug Intervals: From										
	Septic tank	6 Seepage pit	11 Fuel storage 16 Other (specify below)							
2 Sewer lines		7 Pit privy	7 Pit privy 12 Fert			rtilizer storage				
3 Watertight sewer lines 4 Lateral lines		8 Sewage lagoon	8 Sewage lagoon 13 Insecticide storage 9 Feedyard 14 Abandoned water well							
5 Cess pool		10 Livestock pens								
Direction from well?										
FROM TO F		PLUGGING MATERIALS								
,										
	7' 6' DENTON	AR (GRANJEAR)								
		MILE COMMONIES								
	6 0 6									
7	CONTRACTOR'S OF LANDOW	NER'S CERTIFICATION: This	water well	was plugged	under my ju	risdiction a	nd was cor	mpleted on		
	(mo/day/year)									
	10-9-07 ungg	the business penie of								
	by (signature)			•••••	•••••					

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.