

WATER WELL RECORD

Form WWC-5

Division of Water

Resources App. No.

Well ID

MW12

☒ Original Record ☐ Correction ☐ Change in Well Use

1 LOCATION OF WATER WELL: County Linn		Fraction NE ¼ SE ¼ NW ¼	Section Number 31	Township Number T 21 S	Range Number R 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
2 WELL OWNER: Last Name: Business: Pete's Corporation Address: 1712 Broadway Address: PO Box 876 City Parsons State: KS ZIP: 67357		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> 605 Holly St, Pleasanton, KS			
3 LOCATE WELL WITH "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL: 15 ft Depth(s) Groundwater Encountered: 1) _____ ft 2) _____ ft 3) _____ ft or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: 4.40 ft <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 8/8/2018 <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft after _____ hours pumping _____ gpm Water well was _____ ft after _____ hours pumping _____ gpm Estimated Yield: _____ gpm Bore Hole Diameter: 7.25 in to _____ ft, and _____ in to _____ ft		5 Latitude: 38.18041 (decimal degrees) Longitude: 94.70511 (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper		
		6 Elevation: 851.60 ft <input type="checkbox"/> Ground Level <input checked="" type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____			

7 WELL WATER TO BE USED AS: 1 Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2 Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial 5 <input type="checkbox"/> Public Water Supply: well ID _____ 6 <input type="checkbox"/> Dewatering: how many wells? _____ 7 <input type="checkbox"/> Aquifer Recharge: well ID _____ 8 <input checked="" type="checkbox"/> Monitoring: well ID MW12 9 Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection		10 <input type="checkbox"/> Oil Field Water Supply: lease _____ 11 Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12 Geothermal: How many bores? _____ a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water <input type="checkbox"/> Other (specify): _____
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Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: _____

Water well disinfected? ☐ Yes ☒ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other _____ CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded
 Casing diameter 2 in. to 4 ft. Diameter _____ in. to _____ ft. Diameter _____ in. to _____ ft.
 Casing height above land surface -0.38 in. Weight _____ lbs./ft. Well thickness or gauge No _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) _____
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) _____
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 4 ft. to 15 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 2.5 ft. to 15 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other Concrete: 0-0.5'
 Grout intervals: From 0.5 ft. to 2.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

Nearest source of possible contamination:
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☒ Fuel Storage ☐ Abandoned Water Well
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well / Gas Well
☐ Other (Specify) _____

Direction from well? NW Distance from well? ~95 ft

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.3	Asphalt			
0.3	6	Silty clay			
6	8.5	Sandstone			
8.5	10	Silty clay with sand			
10	15	Shale			

Notes: KDHE ID: Pete's of Pleasanton d/b/a Pump-N-Pete's; U3-054-12248
 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 8/6/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 8/20/18 under the business name of Larsen & Associates, Inc. Signature _____

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, 615 Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>


KSA 82a-1212

Revised 7/10/2015

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.



FIGURE 2.2 - 500 FT RADIUS AREA BASE MAP



larsen
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PROJECT:
Pete's of Pleasanton
d/b/a Pump-N-Pete's
6th & Magnolia
Pleasanton, KS
KDHE ID: U3-054-12248
Date: 8/8/18

LEGEND:

- Approximate Location of Former UST Basin,
- Product Line and Pump Islands
- Monitoring Well (Installed 7/31/18, 8/1/18, 8/6/18)
- Plugged Well
- Soil Boring (Drilled 8/6/18 & 8/8/18)
- Fire Hydrant
- Electric Lines (2 - 6 ft BGS)
- Gas Lines (2 - 6 ft BGS)
- Overhead Lines (25-40 ft high)
- Sanitary Sewer (2 - 6 ft BGS)
- Telephone Lines (2 - 6 ft BGS)
- Water Lines (2 - 6 ft BGS)

NOTE: SB5 & SB6 were drilled to collect hydrologic samples.
NOTE: Utility depths, heights and locations are approximate.