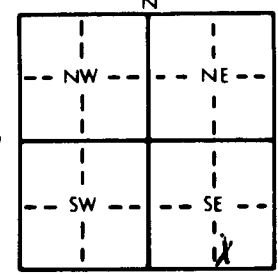


nw-11

1 LOCATION OF WATER WELL: County: **Marion** Fraction: **SE 1/4 SE 1/4 SW 1/4** Section Number: **33** Township Number: **T 21 S** Range Number: **R 3 EW**

Distance and direction from nearest town or city street address of well if located within city?
111 W. 9th, Peabody, KS

2 WATER WELL OWNER: **Unruh Catering** RR#, St. Address, Box # **507 Sycamore, Peabody, Ks 66866** City, State, ZIP Code
 Board of Agriculture, Division of Water Resources Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **35** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **27.7** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **22.99** ft. below land surface measured on mo/day/yr **12/5/95**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to **3.5** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** *nw-11*
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded **X**
 Blank casing diameter _____ in. to **20** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface _____ in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **20** ft. to **35** ft., From _____ ft. to _____ ft.
SAND GRAVEL PACK INTERVALS: From **19** ft. to **35** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 **2** Cement grout 3 **3** Bentonite 4 Other _____
 Grout Intervals: From **20** ft. to **17** ft., From **17** ft. to **19** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Contaminated Si**
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	2.00	Soil, clayey silt			
	2.00	18.50			
		Silty Clay (CL)			
	18.50	22.50			
		Silty Sand (SM)			
	22.50	31.00			
		Silty Clay (CH)			
	31.00	35.00			
		Shale			
	35.00	TD			
		End of Borehole			

Flush Mount
waiver
D. Taylor
12/1/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/14/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **12/11/95** under the business name of **Associated Environmental, Inc.** by (signature) *D. Johnson for David Unruh*

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4