| WATER W | ELL RECORD | Form W | Form WWC-5 | | Division of Water Resources App. No. | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|--------------------------------------|--------------------|-----------------------|--|--|
| 1 LOCATION OF WATER WELL: County: Marion | | Fraction 4Se 4SV | 14 N1 W14 | Section 1 | | Township No. T | Range Number R DE W | | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | ositioning | System (GPS) in | | | |
| | st town or intersection: If a | | Latitude: (in decimal degrees) | | | | | | |
| | | | | | Longitude: (in decimal degrees) | | | | |
| 160 00 1.1. | | | | | Elevation: | | | | |
| 3W/2S of Aulne | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | | |
| 2 WATER | WELL OWNER: (1/2 / / | hort SWE | 2rman | Collection Method: | | | | | |
| 2 WATER WELL OWNER: Gilbert Suderman RR#, Street Address, Box #: 216 S madison City. State. ZIP Code | | | | GPS unit (Make/Model:) | | | | | |
| City, State | , ZIP Code : | 3 maco | Sboro, Ko67063 | | | | | | |
| | 6/063 | Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: <a> <a><a> <a><a><a><a><a><a><a><a><a><a><a><a><a>< | | | | | | | |
| 3 LOCATE V | VELL | / | - | | | , <u> </u> | | | |
| WITH AN | "X" IN 4 DEPTH O | F COMPLETED WEL | ь 5 <i>0</i> | | ft. | | | | |
| SECTION | BOX: Depth(s) Grou | X: Depth(s) Groundwater Encountered (1) 35 ft (2) ft (3) | | | | | | | |
| N | Depth(s) Groundwater Encountered (1)3.5 | | | | | | | | |
| | Pump test data: Well water wasft. after hours pumping | | | | | | | | |
| | EST VIELDS Wolf water was A share the same in | | | | | | | | |
| | EST. YIELD Well water was ft. after hours pumping gpn | | | | | | | | |
| W Bore Hole Diameter | | | | | | | | | |
| | WELL WATE | ER TO BE USED AS: [| ☐ Public water | er supply | ☐ Geo | othermal | njection well | | |
| sw - | | ☐ Feedlot ☐ | | | | | Other (Specify below) | | |
| Irrigation Industrial Domestic-lawn & garden Monitoring well | | | | | | | | | |
| | Was a chemic | al/bacteriological sampl | e submitted to | Departmen | ent? | Yes No | | | |
| S | | | | | | | | | |
| 1 mile Water well disinfected? | | | | | | | | | |
| | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | |
| CASING JOINTS: Glued | | | | | | | | | |
| Casing diameter | | | | | | | | | |
| Casing height above land surface | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | |
| From | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 2/ ft. to57 ft., From ft. to ft. | | | | | | | | | |
| From ft to ft From ft to g | | | | | | | | | |
| From | | | | | | | | | |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | | | |
| | s: From It. | to Fron | n 1 | π. το | π., | rrom | . It. toIt. | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| Septic tank | | | | | | er (specify below) | | | |
| Sewer | | | | | | | | | |
| | tight sewer lines | e pit Feedyard | Fertilizer sto | | Oil well/gas | | | | |
| Direction f | rom well N. A. A | 14114 M.m. | . Distance f | | | | | | |
| FROM TO | | GIC LOG | FROM | TO L | LITHO. LO | G (cont.) or PLU | GGING INTERVALS | | |
| 0 3 | TOPSOIL | | | | | | | | |
| | | | | | | | | | |
| 3 /2 | Vellow Ch | 21 | | | | | | | |
| | | 7 | | | | | | | |
| 12 34 | - Blue Shale | | 1 | | | | | | |
| 100 | DIVESTOR | | | | | | | | |
| 244 | 1/12 = | | | | | | | | |
| 35 36 | Water | | | | | | | | |
| | | | | | | | | | |
| 36 50 | GravSha | rle | | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was Zeonstructed, _ reconstructed, or _ plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) | | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | | |
| under the business name of Backhus by (signature) Saul Banklus. | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PUINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | | |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | |
| KSA 82a-1212 | | | | | | | | | |