1 LOCATI	ON OF WATER	WELL:	Fraction	Section Number	Township Number	Range Number
County:	Marior		1/45E1/4 NW/4	11	21	.5
			rest town or city stree		located within city?	
<u></u>		11/95	g Star Ranch			
RR#, St. City, Sta	Address, Box te, ZIP Code	# Flor	erce KS 6685/	Board of Agric Application No	culture, Division of umber:	Water Resources
3 MARK W	ELL'S LOCATI	ION WITH	4 DEPTH OF WELL	3.8	ft.	
₩ AN "X"	IN SECTION N	BOX:	WELL'S STATIC WATER LEVEL2.7ft.			
			WELL WAS USED AS:			
	W	_N E	1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well			
	X					
W			4 Industrial	8 Air Conditioning	12 Other	• • • • • • • • • • • • • • • • • • • •
s	W	_S E	Was a chemical/bact	eriological sample s	ubmitted to Departmen	nt? YesNo.X.
	If yes, mo/day/yr sample was submitted					
	s		Water Well Disinfec	ted: Yes X No		
5 TYPE O	F BLANK CASI	ING USED:	*			
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. 4ft. to. 5ft., Fromft. toft., From toft.						
			f possible contamination		,	
	ptic tank		·	11 Fuel storage	16 Other (sp	pecify below)
1 _2_Se	wer lines ノ	er lines	7 Pit privy	12 Fertilizer storag 13 Insecticide storag	ge	,
4 Lateral lines			9 Feedyard	14 Abandoned water i	well	
	ss Pool	Fa	10 Livestock pens	15 Oil well/Gas wel	125+	
Direction from well? East How many feet? 200f+						
FROM	10	PLU	JGGING MATERIALS	_		
38'	28	grav		_		
28'	256	dry	claydgraelmi	X		
346.	4'	Bento	nite clay			
4"	Top	Top	soil			
7 00000						
on (mo	day/year).	DAJ abjo	CERTIFICATION:This wate 7 and this reco	r well was plugged up rd is true to the be	nder my jurisdiction st of my knowledge am	and was completed nd belief. Kansas
Water	well Contrac	tor's Licer	nse No. under the business nam	Inis Water Well e of	kecord was completed	ı on (mo/day/year)
by (si	gnature)	un.Z:	Evan			
INSTRUCT	TIONS: Use ty	pewriter or	ball point pen. <u>Please pres</u>	ss firmly and print clear	rly. Please fill in blanks	, underline or circle
the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						