1 LOCATI	ON OF WAT	ER WELL:	Fraction	WELL RECORD	Se	ction Number		Number	Range Number		
County: CHASE			NW 1/4	NE 14 N	E 1/4	7	'م ' ا	/ s	R 8	ΕŃ	
			or city street add	iress of well if located				- <del></del>			
				NAT FIELD							
2 MATE	R WELL OW	NED: RE		ECKMAN			1 1/6				
$\boldsymbol{arphi}$						ICHITA	Poord :	of Agricultura I	Division of Wate	r Recourced	
ľ	Address, Box	`#	417 W.	PONDERUS	A L	ヮ212		ition Number:	DIVISION OF WARE	1 Headuices	
	e, ZIP Code						Applica				
OCATI	IN SECTION	BOX:	DEPTH OF CO	MPLETED WELL	<b></b>	ft. ELEV	ATION:				
SE	CIS	3 M. Long De	pth(s) Groundw	ater Encountered 1		<u> </u>	2 <b></b>	, . , π. 3		π.	
1	- !	A ( Y ) /		VATER LEVEL . 2.7							
	NW	NFI/ I	· · · · · · · · · · · · · · · · · · ·	test data: Well wate							
	1			gpm: Well wate							
<u>•</u> L	i		re Hole Diametr	er <b>. ?</b> 5 in. to	5		and	in	. to		
¥ w	W I WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							Injection well			
T		' <i>!\</i> \!;	1 Domestic				9 Dewatering		Other (Specify I		
	2M	38	2 Irrigation	4 Industrial	7 Lawn and	garden only	10 Monitoring	well,			
	- 1	A Wa	as a chemical/ba	cteriological sample s	submitted to E	Pepartment?	/esNo.	<b>X.</b> ; If yes,	, mo/day/yr sam	ple was sub-	
Y -	· S	mit	tted			W	ater Well Disinfe	ected? Yes	<b>K</b> No		
5 TYPE	OF BLANK C	ASING USED:		5 Wrought iron	8 Conc	rete tile	CASING	JOINTS: Glued	d . 💢 Clamp	ed	
1 St	eel	3 RMP (SR)		6 Asbestos-Cement			ow)	Weld	ed		
2 P\		4 ABS						Threa	aded	. <i></i>	
Blank casing diameter 4.5 in. to ft., Dia in. to ft., Dia in. to ft.  Casing height above land surface 2.6 in., weight SCH #D lbs./ft. Wall thickness or gauge No											
i -	-	R PERFORATION M	-	in, woight	7 <u>P\</u>			Asbestos-ceme			
1 St		3 Stainless st		5 Fiberglass	_	MP (SR)					
2 Br		4 Galvanized		6 Concrete tile	9 A			None used (op			
1							8 Saw cut	, ,	11 None (ope	n hole)	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped  1 Continuous slot 3 Mill slot 6 Wire wrapped							9 Drilled hol		11 None (ope	ii iioie)	
i	ontinuous slo				• •		-				
ì	ouvered shutt	• •	punched	7 Torch		4 5	10 Other (spi om	ecify)		4	
SCHEEN-	PERFORATI	ED INTERVALS:	From								
_	SAND	CK INTERVALS:	From	ft. to	-1	π., Fro	om	ا ۱۱۰ ۱۱۰ .	.0	ا الماديدية الماديدي	
,	GHAVEL PA	CK INTERVALS:		<b>2</b> .0 ft. to							
			From	ft. to			om		0		
	T MATERIAL			Cement grout			Other				
1			-	ft., From	ft.						
What is th	ne nearest so	ource of possible con	ntamination:			10 Live	stock pens		bandoned water		
1 Se	eptic tank	4 Lateral li	nes	7 Pit privy		11 Fuel	storage		il well/Gas well		
2 Sewer lines 5 Cess poo			ol	8 Sewage lage				ertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage			) pit	9 Feedyard 13			secticide storage LARGE G.R ITSS				
· · · · · · · · · · · · · · · · · · ·	from well?					1 1	any feet?	*	REA		
FROM	ТО	70P 511	LITHOLOGIC L	<u>og</u>	FROM	TO		PLUGGING I	NTERVALS		
	5					1		<u> </u>			
5	ZO		112T - 4	UATER - CA	UED-7	HEN DE	PLETEP				
20	21	LIME							BENTON	ITE	
11	31	SHALE		~				Al Pi			
3/	32	LIME		* · · · ·				1411	-LARGE	CHUE	
32	5/0	ATG. 54	4ALE_				004/07	<b>2</b> 21 12	r 4'0		
40	51	DK.B.S.	AALE				GRAVEL		<b>_</b>		
							PACK -20	\\\\\	STATIC !	W.L.	
									2	3'	
	1										
	1						WATER		Flimes	tano.	
<b></b>	<del> </del>	EL - N	(FL . ) a	7 F 11.0	11 10: 10	7 .	31	,     <del> </del>			
<b> </b>		~ 2 'V	4 00	JOF HIGH	awy!	1,,	2/		and the second s		
ļ	<u> </u>		<i>SEC</i>	IS & M.A	0116 -1	70					
<b></b>	<del> </del>						VAN WE	<b>(H)</b>	511		
<b></b>	<u>. L</u>		AM				L	<u> </u>			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)											
completed	l on (mo/day/	year) . / L 0. 9.	-10			and this rec	ord is true to the	e best of my kn	lowledge and be	ilief. Kansas	
Water We	II Contractor	s License No	4.7.T	This Water W	ell Record w	as completed	l on (mo/day/yr)	11-3	1/1	المعادية والمنطوع	
under the	business na	me of <i>EBB</i>	ERTS D	RILLING		by (sign	ature)	15an	year,		
INSTRU	JCTIONS: Use ty	pewriter or ball point pen.	PLEASE PRESS FIF	MLY and PRINT clearly. Ple	ase fill in blanks	, underline or circ	e the correct answer	s. Send top three	copies to Kansas D	epartment	
l of Heat	th and Environm	ent, Bureau of Water, Top	eka, Kansas 66620-	0001. Telephone: 913-296-5	545. Send one to	WATER WELL	OWNER and retain o	one for your records	S.		