| LOCATION OF WATER MELL | | WELL RECORD F | orm WWC-5 | | | r | Dane - Mari |
|--|---|---|---------------------------------------|-----------------------|--|-------------------|----------------------------|
| I LOCATION OF WATER WELL: | Fraction 1/4 | 1W 45W | | tion Number | Township N | umber S | Range Number |
| Distance and direction from nearest | | | | 2176-10 | ' 5-1 | 3 1 | |
| 3 nile West of | | South of | | ZAR | | | |
| WATER WELL OWNER: | | TOUTE | | | | | |
| | | rterbuny K | | | Board of A | Agricultura Di | ivision of Water Resources |
| City, State, ZIP Code : | Emporia | | | | Application | • | IVISION OF WATER RESOURCES |
| LOCATE WELL'S LOCATION WI | THAT PERTY OF AC | HS '06 | | 4 FIFWAT | | | |
| AN "X" IN SECTION BOX: | Dooth(a) Crowndy | ater Encountered 1 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | π. ELEVAII | ION: | | |
| · | Depth(s) Groundwa | ater Encountered 1 | 18 | 7 π. 2. | | π. 3. | EL2 98 |
| ! | WELLS STATIC V | VATER LEVEL | π. ε | elow land surfa | ice measured on | mo/day/yr 🎜 | Feb 2 98 |
| NW NE | | | | | | | nping gpm |
| ' ! ! | Est. Yield | gpm: well water | was | π. aπα ⋜ | 9r | . hours pum | pping gpm to |
| * w | r i | | | | | | |
| <u> </u> | WELL WATER TO | | | - | Air conditioning | | njection well |
| SW SE | omestic | | | | Dewatering | | ther (Specify below) |
| | 2 Irrigation | | | | | | |
| | 1 | cteriological sample sul | omitted to D | | | | mo/day/yr sample was sub- |
| TYPE OF BLANK CASING LIGHT | mitted | = NAC 1 - 1 | | | r Well Disinfecte | | No . |
| TYPE OF BLANK CASING USE | | 5 Wrought iron | 8 Concre | | | | Clamped |
| 1 Steel 3 RMP | • | 6 Asbestos-Cement | | (specify below) | | | 1 |
| 2 PVC 4 ABS | | 7 Fiberglass | | | | Thread | led |
| Blank casing diameter | | | | | | | |
| Casing height above land surface | - | n., weight | | 33 | | | SDR-26 |
| TYPE OF SCREEN OR PERFORAT | | | ZPY | | | estos-cemen | |
| | | 5 Fiberglass | | IP (SR) | | | |
| | | 6 Concrete tile | 9 AB | _ | | e used (oper | • |
| SCREEN OR PERFORATION OPEN | | 5 Gauzed | • • • | | 8 Saw cut | , | 11 None (open hole) |
| | Mill slot | 6 Wire wr | • • | | 9 Drilled holes | | |
| | Key punched | 7 Torch c | | | 0 Other (specify | 1) | |
| SCREEN-PERFORATED INTERVAL | .S: From | ۱۲. ۲۵ | · · · / · · · · | ft., From | • • • • • • • • • • • • • | ft. to. | |
| GRAVEL BACK INTERVAL | From | | | | | | |
| GRAVEL PACK INTERVAL | LS: From | | 7 | | | | |
| GROUT MATERIAL: 1 No. | | ft. to | 0 Baata | ft., From | | | |
| Grout Intervals: From | | | 3 Bento | nite 4 O | tner | | |
| What is the nearest source of possib | | n., From | IL. | | | | |
| · | ateral lines | 7 Pit privy | | 10 Liveston | • | | andoned water well |
| · | ess pool | 8 Sewage lagoor | _ | 11 Fuel sto | • | | well/Gas well |
| 3 Watertight sewer lines 6 Se | | | • | | r storage | | er (specify below) |
| Direction from well? | ZZ | 9 Feedyard | | | ide storage | 7,4,4, | |
| FROM TO | LITHOLOGIC LO | og l | FROM | How many TO | | UGGING INT | TERVALS |
| 02 7 | a Soil | | 1110101 | | | oddina in | LHVALO |
| 3 10 0/0 | Rod | | | | | | |
| 10 17 11/2 | 1400 | | | | | | |
| 17 10 110= | - Inner | 7 | | | | | |
| 19 29 85 | 10-1170 | Gna | | | | | |
| 21 2/ // | - 6-20-4-5 | 25' Brac | | | | | |
| 26 33 570 | to Gran | JAMA | | | | | |
| 33 100 1100 | - THIS | | | | | | |
| 192 2000 | 5 ///// | | | ···· | | | |
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| | | | | | | | |
| CONTRACTOR'S OR LANDOWN | ER'S CERTIFICATION | N: This water well was | | | | | |
| completed on (mo/day/year) .724 | 2.4.78 | | | and this record | is true to the bes | st of my know | ledge and belief Kansas |
| Vater Well Contractor's License No. | <18, | This Water Well | Record was | s completed on | (mo/day/yr) | en 12 | ノニフロ |
| nder the business name of | rn Wat | er Well L | Jn/9 | by (signatur | e) Anna | Ka. | Jumi |
| INSTRUCTIONS: Use typewriter or ball po of Health and Environment, Bureau of Wa | int pen. <u>PLEASE PRESS FIRM</u> ter, Topeka, Kansas 66620-00 | <u>ALY</u> and <u>PRINT</u> clearly. Please 001. Telephone: 913-296-5545 | fill in blanks, u | nderline or circle th | e correct answers. Se El and retain one for | end top three cor | es to Kansas Department |