

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Chase</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section number <u>8</u>	Township number <u>T 21 S R 8 E 40</u>	Range number
2. Distance and direction from nearest town or city: <u>2. South Bazaar</u> Street address of well location if in city: <u>177 Hwy</u>		3. Owner of well: <u>Betty British (Blackburn Estate)</u> R.R. or street: <u>RR 1</u> City, state, zip code: <u>Cottonwood Falls KS 66845</u>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>10</u> in. Completion date <u>2/15/77</u> Well depth <u>41</u> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Top Soil</u>		<u>0</u>	<u>3</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>Clay DK Bnn</u>		<u>3</u>	<u>12</u>	<input checked="" type="checkbox"/> Casing: Material <u>Steel</u> Height: Above or <u>Below</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>30</u> in. RMP <u>PVC 160</u> Weight <u>160</u> lbs./ft. Dia. <u>6"</u> to <u>41</u> ft. depth Wall Thickness: inches or Dia. <u>6"</u> in. to <u>41</u> ft. depth gage No. <u>318</u>	
<u>Clay with Flint Gravel (Alluvial)</u>		<u>12</u>	<u>22</u>	<input checked="" type="checkbox"/> Screen: Manufacturer's name <u>Sho p</u> Type <u>6" cuts</u> , Dia. <u>6"</u> Slot <u>1/8"</u> Length <u>19'</u> Set between <u>20</u> ft. and <u>39</u> ft. ft. and <u>39</u> ft.	
<u>Alluvial Gravel Large Clean H₂O</u>		<u>22</u>	<u>38</u>	Gravel pack? <u>yes</u> Size range of material <u>4 x 1/2</u>	
<u>Shale Gray</u>		<u>38</u>	<u>41</u>	11. Static water level: <u>23</u> ft. below land surface Date <u>2/15/77</u> mo./day/yr.	
<u>Lime at 41</u>				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>20-30</u> g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
				14. Well head completion: <u>30"</u> inches above grade ____ Pitless adapter	
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>150'</u> ft. Direction <u>South</u> Type <u>Creek</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		19. Remarks: <u>This is South Fork Alluvial Deposit</u> <u>Probably 500' East of the terrace</u> <u>Gravel's water quality is good</u>			
Topography: ____ Hill ____ Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>MS New Drilling</u> License No. <u>203</u> Address <u>24 Main St Cottonwood Falls KS</u> Authorized representative <u>G. E. Moore</u> Date <u>3/27/77</u>			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5