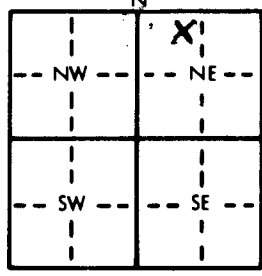


1 LOCATION OF WATER WELL: County: **CHASE** Fraction: **NE 1/4 NW 1/4 NE 1/4** Section Number: **22** Township Number: **T 21 S** Range Number: **R 8 E**

Distance and direction from nearest town or city street address of well if located within city?  
**APRX 5 MS - SHARPES CREEK RD FROM BAZAAR**

2 WATER WELL OWNER: **FRANK HINKSIN**  
 RR#, St. Address, Box #: **RT 1** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **LOTTONWOOD FLA 66869** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **121** ft. ELEVATION: **-**  
 Depth(s) Groundwater Encountered 1. **29** ft. 2. **-** ft. 3. **-** ft.  
 WELL'S STATIC WATER LEVEL: **-** ft. below land surface measured on mo/day/yr **-**  
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm  
 Est. Yield **-** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm  
 Bore Hole Diameter: **12** in. to **13** in., and **8 5/8** in. to **12 1/2** in.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **NA**  
 Was a chemical/bacteriological sample submitted to Department? Yes **NA** No **NA**; If yes, mo/day/yr sample was submitted **NA**  
 Water Well Disinfected? Yes **NA** No **NA**

5 TYPE OF BLANK CASING USED: **NA**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**  
 7 Fiberglass **NA** Threaded **-**  
 Blank casing diameter **-** in. to **-** ft., Dia. **-** in. to **-** ft., Dia. **-** in. to **-** ft.  
 Casing height above land surface **-** in., weight **-** lbs./ft. Wall thickness or gauge No. **-**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **NA**  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **NA**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: **NA**  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **NA**  
 SCREEN-PERFORATED INTERVALS: From **NA** ft. to **-** ft., From **-** ft. to **-** ft.  
 GRAVEL PACK INTERVALS: From **NA** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other **-**  
 Grout Intervals: From **3** ft. to **23** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.  
 What is the nearest source of possible contamination: **NA**  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **NA - PASTURE WATER**  
 Direction from well? **NA** How many feet? **NA**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	TOP SOIL	76	78	SHALE
3	13	SILT-CLAY-GRAVEL-LIMESHALE	78	84	LIME
13	15.5	LIME	84	89	SHALE
15.5	17	SHALE	89	95	LIME
17	18	LIME	95	97	SHALE DK GREY
18	29	SHALE WATER	97	98	LIME
29	33	LIME	98	101	SHALE DK GREY
33	47	SHALE - DK GREY	101	101.5	LIME
47	52	LIME	101.5	105	SHALE DK GREY
52	62	SHALE	105	106	LIME
62	63	LIME	106	108	SHALE
63	66	RED "ROCK"	108	114	LIME
66	69	LIME	114	121	SHALE (TD)
69	74	SHALE	* (DRILLED) - PLUGGED - NEW WELL * STARTED AT 10 GPM - DEPLETED TO 48 PH AT 20'		
74	76	LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **01-27-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **01-27-89** under the business name of **EBBERTS DRILLING** by (signature) *Ernest Ebberts*

OFFICE USE ONLY  
T  
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EM  
SEC.  
1/4  
1/4  
1/4