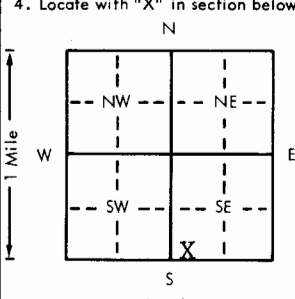


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County HARVEY	Fraction SW 1/4 SE 1/4	Section number 3	Township number T 22 S	Range number R 1E EW
2. Distance and direction from nearest town or city: Street address of well location if in city:		5 miles No. of 135 Hyway and 2 miles E. of Hyway		3. Owner of well: Norman J. Friesen R.R. or street: R.R. #1 Box 51 City, state, zip code: Walton, Kansas	
4. Locate with "X" in section below: 			Sketch map: 15. Newton, Kansas		
5. Type and color of material			From	To	6. Bore hole dia. 11 in. Completion date _____ Well depth 100 ft. 5-10-78
Topsoil			0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Fine Sand			3	4	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Gray Shale			4	60	9. Casing: Material styrene Height: Above or below Threaded _____ Welded g1 Surface 12 in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 100 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. .200
Limestone			60	63	10. Screen: Manufacturer's name Sunflower Plastic
Gray Shale			63	100	Type styrene Dia. 5" Slot/depth .06 Length 80' Set between 20 ft. and 100 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/2-1/8"
					11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 5-10-78
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: capped <input type="checkbox"/> Pitless adapter 12 Inches above grade
					15. Well grouted? yes 1-2 Fine Sand Mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40' ft. to 14 ft.
					16. Nearest source of possible contamination: septic ft. 150 Direction South Type tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					(Use a second sheet if needed)
18. Elevation:	19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed M. Arnold Date 6-9-78 Authorized representative		

22 - 10 - 3 SW SE SE
 T
 R
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 1/4
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5