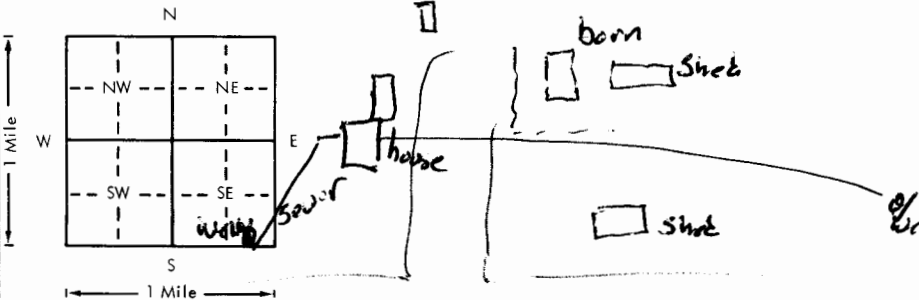


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County: HARVEY		Fraction: SE 1/4 SE 1/4 SE 1/4		Section number: 6	Township number: T 22 S R 1 E/W	Range number: 1
2. Distance and direction from nearest town or city: 3 3/4 E and 1 N of HESSTON			3. Owner of well: ALVIN DRIVER R.R. or street: R.R. #1 City, state, zip code: NEWTON, KS 67114			
4. Locate with "X" in section below: 			6. Bore hole dia. 14 in. Completion date: 10/25/78 Well depth _____ ft.			
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material PVC Height: Above or below Threaded _____ Welded _____ Surface 18 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 3.62 lbs./ft. Dia. 6 in. to 48 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1280			
			10. Screen: Manufacturer's name CON-TEX Type _____ Dia. 6" Slot/gauze 1/8" Length 20' Set between 20 ft. and 40 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-1/4			
			11. Static water level: _____ mo./day/yr. 10 ft. below land surface Date _____			
			12. Pumping level below land surfaces: 17 ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 50 g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 18 inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.			
			16. Nearest source of possible contamination: ft. 500 Direction NW Type barn Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: _____ Not installed Manufacturer's name Dempster Model number HBC3-50 #52 1/2 Volts 230 Length of drop pipe 36' ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAULIS INC #125 Business name License No. Address HESSTON KS Signed Paul Paulis Date 10/21/78 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

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1/4
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