

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Harry</u> Sedgwick	Fraction 1/4 SW 1/4 NW 1/4	Section number 6	Township number T 22 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5 North of I-35 on Hwy 15,</u> <u>then 1 1/2 West on the</u>			3. Owner of well: <u>Virgil White</u> R. #1 City, state, zip code: <u>Hesston, Kansas</u>		
4. Locate with "X" in section below: Sketch map: N north side of the road. <u>Newton, Kansas</u> W E S 1 Mile			6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>60</u> ft. <u>8-19-77</u>		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From			9. Casing: Material <u>styrene</u> Weight: Above or below _____ Threaded _____ Welded <u>gl</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name _____ <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gauge <u>.06</u> Length <u>32'</u> Set between <u>28</u> ft. and <u>60</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/4-1/8"</u>		
Topsoil			0	2	11. Static water level: _____ mo./day/yr. <u>18</u> ft. below land surface Date <u>8-19-77</u>
Brown clay			2	12	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
Light tan Clay			12	16	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____
Fine Sand			16	30	14. Well head completion: _____ capped <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
Light Tan Shale			30	38	15. Well grouted? <input checked="" type="checkbox"/> yes <u>1-2 fine sand mix</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <u>40"</u> ft. to <u>14"</u> ft.
Blue Shale			38	60	16. Nearest source of possible contamination: _____ ft. <u>100</u> Direction <u>North</u> type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u>Tank</u> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump 236</u> Business name _____ License No. _____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>10-21-77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

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