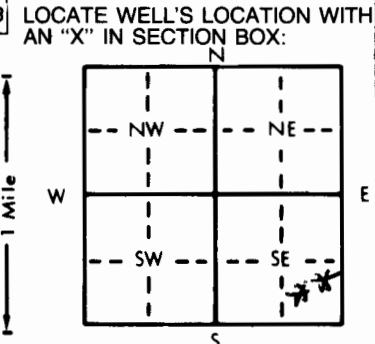


#1

LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 7 Township Number T 22 S Range Number R 1 EW  
 County: HARVEY  
 Distance and direction from nearest town or city street address of well if located within city? 4 miles EAST of HESSTON

WATER WELL OWNER: ALVIN DRIER  
 RR#, St. Address, Box #: R.R.#1  
 City, State, ZIP Code: NEWTON, KS. 67114  
 Board of Agriculture, Division of Water Resources  
 Application Number:



DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 26 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 4-7-82  
 Pump test data: Well water was 30 ft. after 1 hours pumping 6 gpm  
 Est. Yield 6 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 11 in. to 30 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes..... No X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 20 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 18 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 1025 8 Saw cut factory 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 10 ft. to 30 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 10 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 115' 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? North How many feet? 115'

| FROM | TO | LITHOLOGIC LOG                                | FROM | TO | LITHOLOGIC LOG |
|------|----|---|------|----|----------------|
|      |    | #1 Well site                                  |      |    |                |
| 0    | 5  | Loam to clay                                  |      |    |                |
| 5    | 11 | Light grey clay                               |      |    |                |
| 11   | 15 | SANDY tan clay                                |      |    |                |
| 15   | 26 | Grey green clay                               |      |    |                |
| 26   | 30 | fine sand - some clay layers - last 1' coarse |      |    |                |
| 30   | 31 | calcium / hard                                |      |    |                |

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-26-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 175 This Water Well Record was completed on (mo/day/yr) 4-26-82 under the business name of PAUL'S INC by (signature) Paul Burchart

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 22 S R 1 EW 7 1/4 1/4 1/4 1/4