

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County <b>Harvey</b>	Fraction <b>1/4 SE 1/4 SW 1/4</b>	Section number <b>7</b>	Township number <b>T 22 S</b>	Range number <b>R 1E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>4 North of *I-35 on Highway 15, then 1 West</b>			3. Owner of well: <b>Virgil White</b> R.R. or street: <b>R#1</b> City, state, zip code: <b>Hesston, Kansas</b>		
4. Locate with "X" in section below: Sketch map: <b>on the north side of the road. Newton, Kansas</b>			6. Bore hole dia. <b>1 1/2</b> in. Completion date _____ Well depth <b>60</b> ft. <b>8-19-77</b>		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <b>styrene</b> Height: Above or below _____ Threaded _____ Welded <b>g</b> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>60</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. <b>200</b>		
			10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gauge <b>.06</b> Length <b>40'</b> Set between <b>20</b> ft. and <b>60</b> ft. _____ ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
Topsoil			11. Static water level: _____ mo./day/yr. <b>20</b> ft. below land surface Date <b>8-19-77</b>		
Brown Clay			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Blue Shale			13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____		
			14. Well head completion: _____ Pitless adapter <b>12</b> capped _____ inches above grade		
			15. Well grouted? <b>yes 1-2 fine sand mix</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40'</b> ft. to <b>14</b> ft.		
			16. Nearest source of possible contamination: <b>NONE</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____		
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name _____ License No. _____ Address <b>Wichita, Kansas</b> Signed <b>M. Arnold</b> Date <b>10-21-77</b> Authorized representative		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <b>Flat Ground</b> <b>Septic system not installed when the well was drilled.</b> <b>No apparent source for contamination.</b>			

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