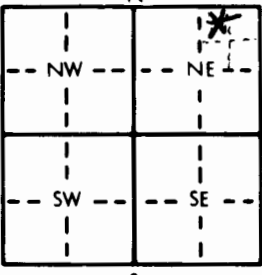


1 LOCATION OF WATER WELL: County: **HARVEY** Fraction: **NW 1/4 NE 1/4 NE 1/4** Section Number: **7** Township Number: **T 22 S** Range Number: **R 1 EW**

Distance and direction from nearest town or city street address of well if located within city? **3 east 1 north 3/4 east of Houston**

2 WATER WELL OWNER: **Robert Drohs** RR#, St. Address, Box #: **RR # 1 Box 29** City, State, ZIP Code: **Newton** Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **40'** ft. ELEVATION: **12'** ft. below land surface measured on mo/day/yr **5-23-85**

Depth(s) Groundwater Encountered 1. **12'** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **12'** ft. below land surface measured on mo/day/yr **5-23-85**

Pump test data: Well water was **15** ft. after **1 1/2** hours pumping **25** gpm

Est. Yield **30** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **11** in. to **40** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter **5** in. to **25** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **18** in., weight **237** lbs./ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **1025** 8 Saw cut **Padbury** 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **25** ft. to **40** ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **10** ft. to **40** ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **SE** How many feet? **165'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	Loam to dark clay			
7	10	Sandy brown clay			
10	15	Sand - brown - dry w/ small clay layer at 15'			
15	38	Sand medium to coarse			
38	40	green-gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-23-85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **457** This Water Well Record was completed on (mo/day/yr) **6-30-85** under the business name of **United Water Well & Pump** by (signature) **Paul Bumbart**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

22-00000043