

1 LOCATION OF WATER WELL
 County: **HARVEY** Fraction **NW 1/4 SW 1/4 NW 1/4** Section Number **19** Township Number **T 22 S** Range Number **R 1** **(EW)**

Distance and direction from nearest town or city? **3 - EAST & 1/4 SE of HESSTON** Street address of well if located within city?

2 WATER WELL OWNER: **GERALD SFEBER**
 RR#, St. Address, Box #: **RR # 1** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **NEWTON** Application Number:

3 DEPTH OF COMPLETED WELL: **48** ft. Bore Hole Diameter: **11** in. to **48** ft., and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level ft. below land surface measured on month day year
 Pump Test Data : Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes
 Screen-Perforation Dia in. to ft., Dia in. to ft., Dia in. to ft.
 Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.
 Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **10** ft. to **3** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well How many feet ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **11** month **26** day **79** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **175**
 This Water Well Record was completed on **12** month **28** day **39** year
 name of **PAUL'S INC** by (signature) **Paul Burkert**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG		LITHOLOGIC LOG	
	FROM	TO	FROM	TO	FROM	TO	FROM	TO
	0	6			LOAM			
	6	15			SURFACE BR SAND/CLAY			
	15	21			SOFT WHITE GREY CLAY			
	21	24			BROWN SAND - MIBO SIZE			
	24	27			LAYERED SOFT CLAY/SAND			
	27	30			GREEN (FOULLED) GREY SHALE			
	30	35			" SHALE TO BLUE GREY			
	35	48			DARK WELLINGTON SHALE			
This log representative of 4 test holes - ALL similar with varying amounts of SAND.								

ELEVATION: Depth(s) Groundwater Encountered 1. of ft. SAND. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC 19