KSA 82a-1212

Form WWC-5P

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: HARVEY	SW 1/4NW 1/4SW 1/4	36	22	1E
Distance and direction from near	rest town or city street	t address of well if	located within city?	
2 WATER WELL OWNER: DON GRON		7		
RR#, St. Address, Box #: 3932 City, State, ZIP Code : NEWTC	N OLIVER N KS 67114	Board of Agric Application No	culture, Division of U umber:	Water Resources

DEPTH OF WELL....20......ft. MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL.....5......ft. WELL WAS USED AS: (K Domestic) 5 Public Water Supply 9 Dewatering E-

6 Oil Field Water Supply 10 Monitoring Well 2 Irrigation 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 12 Other..... 4 Industrial 8 Air Conditioning E X Was a chemical/bacteriological sample submitted to Department? Yes....No. $\chi$ . E If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes...X... No..... TYPE OF BLANK CASING USED:

(specify below) Rock Lining 7 Fiberglass 3 RMP (SR) 5 Wrought 1 Steel 6 Asbestos-Cement 8 Concrete Tile 2 PVC 4 ABS Was casing pulled? Yes..... No.X... If yes, how much......  $\frac{36}{100}$  in Blank casing diameter..

Casing height above or below land surface....60.....in. 2 Cement grout Bentonite GROUT PLUG MATERIAL: 1 Neat cement 4 Other....

From 5...ft. to 4..5.ft., From ......ft. to ......ft., From ...... to ......ft. Grout Plug Intervals:

What is the nearest source of possible contamination: 11 Fuel storage 16 Other (specify below) 1 Septic tank 6 Seepage pit 12 Fertilizer storage 2 Sewer lines Pit privy

3 Watertight sewer lines & Sewage lagoon 13 Insecticide storage Abandoned water well Dil well/Gas well

many feet? ...Approx...7.5.....

4 Lat	teral lines ss Pool		14 A 15 O	
Direct	ion from we	ell?North	How	
FROM	то	PLUGGING MATERIALS		
20	5	Clean Sand		
5	4.5	Bentonite		
4.5	0	Topsoil		
<del></del>				
<del>,</del>				

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).  $\frac{1}{2}$ 0.43/99...... and this record is true to the best of my knowledge and belief. Kansas 

by (signature) ohelw: INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.