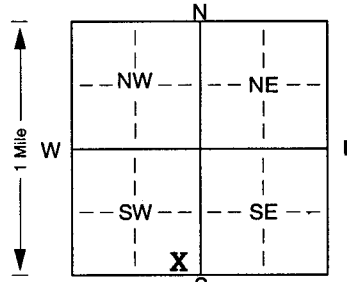


1] LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: Harvey SE ¼ SE ¼ SW ¼	32	T 22 S	R 1 EW

Distance and direction from nearest town or city street address of well if located within city?
1 mile North of North Newton, KS

2] WATER WELL OWNER: **Richie Paving**
 RR#, St. Address, Box # : **2872 N. Ridge Rd.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Wichita, KS 67205** Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: **50** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **1.4** ft. below land surface measured on mo/day/yr **7/10/00**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **9** gpm: Well water was **48** ft. after **1/4** hours pumping **10** gpm
 Bore Hole Diameter. **9** in. to **50** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 PVC 4 ABS 7 Fiberglass Threaded.
 Blank casing diameter **5** in. to **30** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **12** in., weight **2.37** lbs./ft. Wall thickness or gauge No. **214**
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From **30** ft. to **50** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **50** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: **None within 1/4 mile** Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	8	Tan Clay			
8	9	Fine Sand			
9	22	Gray Shale			
22	24	Red Shale			
24	48	Gray Shale with small fractures			
48	50	Loose Shale			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/12/00** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **138**. This Water Well Record was completed on (mo/day/yr) **7/17/00** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*