

1 LOCATION OF WATER WELL: County: <b>Harvey</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section Number <b>31</b>	Township Number <b>T 22 S</b>	Range Number <b>R 1 E <del>XX</del></b>
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Distance and direction from nearest town or city street address of well if located within city?

**4018 N. Meridan, Newton, Ks.**

2 WATER WELL OWNER: <b>Ed Rifel c/o Paul's Inc.</b>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : <b>Box 26</b>	
City, State, ZIP Code : <b>Hesston, Ks. 67062</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ..... <b>28</b> ..... ft. ELEVATION: .....
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Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... **10** ..... ft. below land surface measured on mo/day/yr **3/30/05**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **15-20** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	10 Monitoring well	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No  .....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass	Welded .....
Blank casing diameter ..... <b>5</b> ..... in. to ..... <b>18</b> ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.			Threaded .....
Casing height above land surface ..... <b>12</b> ..... in., weight ..... <b>2.37</b> ..... lbs./ft. Wall thickness or guage No. ... <b>214</b> .....			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<input checked="" type="checkbox"/> PVC	10 Asbestos-Cement	
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS
11 Other (Specify) .....			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Guazed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From ..... <b>18</b> ..... ft. to ..... <b>28</b> ..... ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From ..... <b>18</b> ..... ft. to ..... <b>28</b> ..... ft., From ..... ft. to ..... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> Bentonite	4 Other .....
Grout Intervals: From ..... <b>0</b> ..... ft. to ..... <b>18</b> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
<input checked="" type="checkbox"/> Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	15 Oil well/Gas well
Direction from well? <b>North</b>				16 Other (specify below)
				How many feet? <b>100 ft.</b>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	9	Clay, tan			
9	15	Clay, gray w/ fine sands			
15	25	Sands, fine to medium			
25	28	Shale, green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <b>3/30/05</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... <b>138</b> ..... This Water Well Record was completed on (mo/day/yr) ..... <b>4/5/05</b> ..... under the business name of <b>Peterson Irrigation, Inc.</b> by (signature) <i>Mike Peterson</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.