

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Harvey</u>	Fraction <u>Se 1/4 Sec 14 No 1/4</u>	Section Number <u>16</u>	Township Number T <u>22</u> S	Range Number R <u>1</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
3 W 1/4 S Walton

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Van Schmidt
RR#, St. Address, Box # : 7833 N. Spencer Rd
City, State, ZIP Code : Newton, KS 68114

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N					
<table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 50%;">NW</td> <td style="width: 50%;">NE</td> </tr> <tr> <td style="width: 50%;">SW</td> <td style="width: 50%;">SE</td> </tr> </table>	NW	NE	SW	SE	X E
NW	NE				
SW	SE				
S					

4 DEPTH OF COMPLETED WELL 110 ft.

Depth(s) Groundwater Encountered (1) 36 ft. (2) 90 ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... 15 ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield 10-15 gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No.....; If yes, mo/day/yr
Sample was submitted..... Water well disinfected? Yes..... No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued... <u>X</u> Clamped.....
2 <u>PVC</u>	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter in. to 30 ft., Diameter 5 in. to 50 ft., Diameter in. to ft.
Casing height above land surface..... 12 in., Weight SDR 26 lbs./ft. Wall thickness or gauge No. 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 <u>PVC</u>	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From 70 ft. to 110 ft.
From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.
From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? S. E. How many feet? 50+

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Sandy Clay			
20	36	Blue Shale			
36	37	Crumbled Shale some water			
37	90	Blue & Gray Shale			
90	91	Water			
91	110	Blue & Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-14-08 and this record is true to the best of my knowledge and belief
Kansas Water Well Contractor's License No. 180 This Water Well Record was completed on (mo/day/year) 5-22-08
under the business name of Backhus Drilling by (signature) Paul H. Backhus

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.