

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Greenwood</u>		<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>10</u>	T <u>22S</u>	R <u>41E</u>
Distance and direction from nearest town or city? <u>Madison, IN-2W</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>Annie Evenson</u>					
RR#, St. Address, Box # City, State, ZIP Code: <u>Madison KS 66860</u>			Board of Agriculture, Division of Water Resources Application Number: <u>NA</u>		
3 DEPTH OF COMPLETED WELL: <u>90</u> ft. Bore Hole Diameter: <u>10</u> in. to <u>15</u> ft. and <u>6 1/2</u> in. to <u>50</u> ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well		
Well's static water level: <u>10</u> ft. below land surface measured on <u>11</u> month <u>20</u> day <u>80</u> year					
Pump Test Data: Well water was _____ ft. after _____ hours pumping. _____ gpm					
Est. Yield <u>12</u> gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued _____ Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing dia: <u>6</u> in. to <u>10</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface: <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>3/8</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	<input checked="" type="checkbox"/> None used (open hole)
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	<input checked="" type="checkbox"/> Drilled holes	
			7 Torch cut	10 Other (specify)	
Screen-Perforation Dia: <u>6</u> in. to <u>20</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Screen-Perforated Intervals: From <u>10</u> ft. to <u>19</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
Gravel Pack Intervals: From <u>10</u> ft. to <u>19</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
5 GROUT MATERIAL:					
<input checked="" type="radio"/> Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	<input checked="" type="checkbox"/> Abandoned water well
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
Direction from well: <u>South</u> How many feet: <u>100 +</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No <input checked="" type="checkbox"/>					
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____					
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on <u>81</u> month <u>25</u> day <u>80</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>203</u>					
This Water Well Record was completed on <u>12</u> month <u>2</u> day <u>80</u> year under the business name of <u>McNee Drilling</u> by (signature) <u>J. McNee</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 2 CL Red Brn.		46 73 Sh Gray	
		2 12 Brn CL W-G		73 76 LS Lt Gray	
		12 13 LS yellow		76 80 Sh olive	
		13 19 CL Sh W G yellow		80 90 LS Gray	
		19 26 Sh olive		90 TD	
		26 30 Sh Gray			
		30 39 Gray LS (Dense) w/ chert			
		39 45 Sh yellow-Brn			
		45 46 LS Gray (Med)			
		ELEVATION:			
Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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11

DW

SEC

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SE 1/4

NE 1/4

NE 1/4