	WAIEH W	ELL PLUGGING RECORD	Farm WV/C-5P	KSA 828-1212	
LOCATION OF WATER W	ELL:	Fraction	Section Number	Township Number	Range Number
ounty: Green wo	od	5E1/4 5U1/4 5W14		22	11
stance and direction	from near	est town or city stree		4	
WATER WELL OWNER:	<u> </u>	old 99 1/2 A	rila west	My mile Non	th of ma
1		tha Relph			
R#, St. Address, Box # ity, State, ZIP Code	· Mai	1 00x 54 5	Board of Agric Application No.	ulture, Division of umber:	Water Resources
MARK WELL'S LOCATION AN "X" IN SECTION BO		L	/.5		
N N		WELL'S STATIC WAT	ER LEVEL	.ft. ,	
		WELL WAS USED AS:			
N WN	E	Domestic	5 Public Water Supp		
		Z Irrigation 3 Feedlot	6 Oil Field Water S 7 Lawn and Garden O	nly 11 Injection	Well
	E	4 Industrial	8 Air Conditioning	12 Other	••••••
s ws	ε		eriological sample sul		7 YesNo.X.
lue!/	1		umple was submitted		
S		Water Well Disinfect	ed: Yes 🕊 No	•••	
TYPE OF BLANK CASING	IISEN •				
				24 Fal	
1 Steel 3 RMP (SR) 2 PVC 4 ABS	6 Asbes	ht 7 Fiberg tos-Cement 8 Concre	lass 90ther (s	pecity below)	aRack.
Blank casing diameter			ulled? Yes No	If yes, how m	ıch
Casing height above o	r below t	and surface	· · · · · · · · · · · · · · · · · · ·	<del> </del>	<del></del>
GROUT PLUG MATERIAL:		•	t		
Grout Plug Intervals:	From.	K.Ş.ft. toft.,	, Fromft. to	ft., From	. toft.
What is the nearest so	ource of p	cossible contamination:			
1 Septic tank			1 Fuel storage	16 Other (spec	ify below)
2 Sewer lines 3 Watertight sewer l	ines 8	Sewage lagoon 1	2 Fertilizer storage 3 Insecticide storage	•	
4 Lateral lines 5 Cess Pool			4 Abandoned water wel 5 Oil well/Gas well	ı	
irection from well? .	. South	н	ow many feet? 5.5	•	
ROH TO	PLUGG	ING MATERIALS	7		!
					}
5' S.o'	Beat	Dwite_			
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			_		1
			1		٠.
			]		
			]		
ONTRACTOR'S OR LANDOWN	IER'S CERT	IFICATION:This water w	u ell was plugged under	my jurisdiction and	was completed
n (mo/day/year)/ ster Well Contractor's	.26.95.	and this record	is true to the best of this Water Well Per	of my knowledge and b	elief. Kansas (mo/dav/vesr)
(signature) ( ) M	und	and this record	· MARTHALL	FLPA, LANDO	WILE.R.
ucilons: Use typewri line or circle the co	ter or ba	ll point pen. <u>Pleasa</u> wers. Sand top th <b>ree</b>	press firmly and prin copies to Kansas Depa	<u>t</u> clearly. Please for the contract of Health and	ill in blanks, Environment,
of Water, Topeka, K	ansas 66	620-0001. Telephone:	913/296-3565. Send	one to Water Well Own	ner and retain