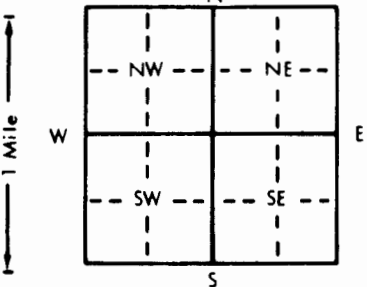


1 LOCATION OF WATER WELL: County: **GREENWOOD** Fraction: **NE 1/4 NE 1/4 SW 1/4** Section Number: **18** Township Number: **T 22 S** Range Number: **R 12 E/W**

Distance and direction from nearest town or city street address of well if located within city?
HWY 57 AND LINC

2 WATER WELL OWNER: **EVAN D. WAGNER**
 RR#, St. Address, Box #: **325 SANTA FE MADISON KS 66860**
 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **325 SANTA FE MADISON KS 66860** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **27 ft.** ELEVATION: **-**

Depth(s) Groundwater Encountered: **1. UNKNOWN** ft. 2. **-** ft. 3. **-** ft.
 WELL'S STATIC WATER LEVEL: **9** ft. below land surface measured on mo/day/yr **01-13-91**
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
 Est. Yield **NOT TESTED** gpm Well water was **-** ft. after **-** hours pumping **-** gpm
 Bore Hole Diameter: **UNKNOWN** ft. and **-** in. to **-** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial **7 Lawn and garden only** 10 Monitoring well **-**
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**
 Water Well Disinfected? Yes **X** No **-**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) **CASING JOINTS: Glued, Clamped, UNKNOWN BUT PROBABLY WELDED**
 7 Fiberglass Threaded **-**

Blank casing diameter: **2** in. to **27 ft.** Dia. **-** in. to **-** ft. Dia. **-** in. to **-** ft.
 Casing height above land surface: **12** in., weight **PROB. SCH 40** lbs./ft. Wall thickness or gauge No. **-**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-**
 12 None used (open hole)

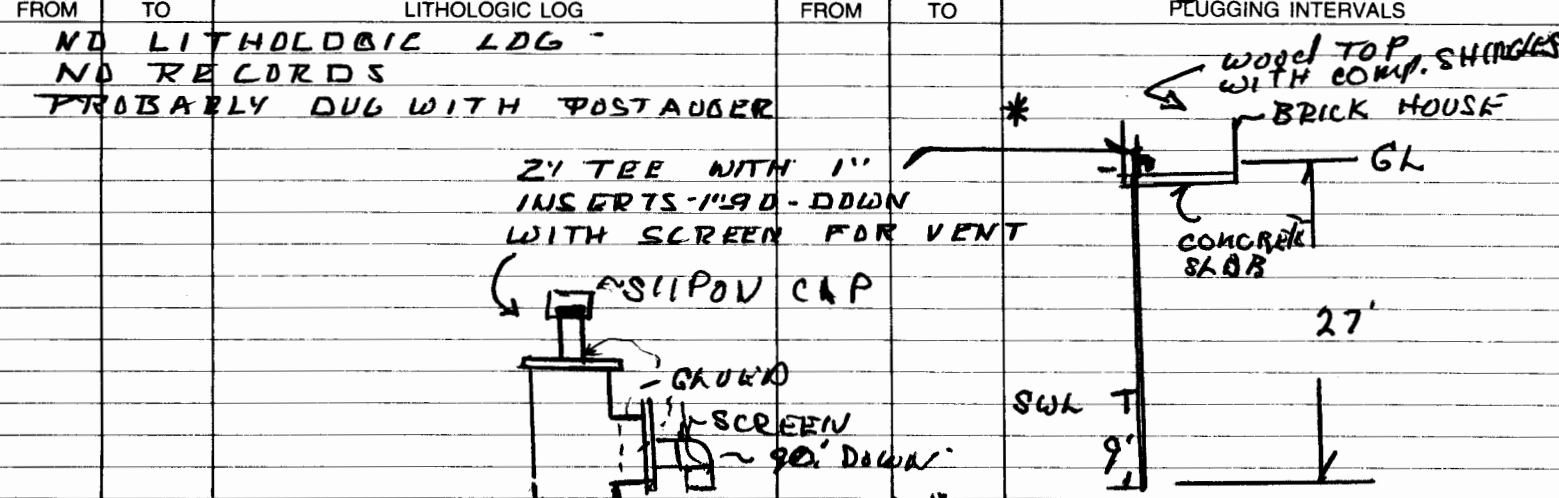
SCREEN OR PERFORATION OPENINGS ARE: **UNKNOWN**
 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **-**

SCREEN-PERFORATED INTERVALS: From **UNKNOWN** ft. to **-** ft. From **-** ft. to **-** ft.
 From **-** ft. to **-** ft. From **-** ft. to **-** ft.
 GRAVEL PACK INTERVALS: From **UNKNOWN** ft. to **-** ft. From **-** ft. to **-** ft.
 From **-** ft. to **-** ft. From **-** ft. to **-** ft.

6 GROUT MATERIAL: **UNKNOWN**
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**
 Grout Intervals: From **-** ft. to **-** ft. From **-** ft. to **-** ft. From **-** ft. to **-** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **-**
 13 Insecticide storage **-**

Direction from well? **NW - DONT HAVE WELL SET 6'** How many feet? **130 + 91**



7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **01-13-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **01-14-91** under the business name of **EBBERTS DRILLING** by (signature) **Ergebn Ebberts**