

1 LOCATION OF WATER WELL County: <u>Greenwood</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>18</u>	Township Number T <u>22</u> S	Range Number R <u>12</u> E/W
Distance and direction from nearest town or city? <u>In Madison Ks</u>			Street address of well if located within city? <u>314 Mulberry</u>		
2 WATER WELL OWNER: <u>Gib Rhodes.</u>					
RR#, St. Address, Box # <u>314 Mulberry</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code <u>Madison Ks.</u>			Application Number: <u>NA</u>		
3 DEPTH OF COMPLETED WELL ... <u>39'</u> ft. Bore Hole Diameter ... <u>10"</u> in. to ... <u>26"</u> ft., and ... <u>8"</u> in. to ... <u>39'</u> ft.					
Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ⑦ Lawn and garden only 10 Observation well					
Well's static water level ... <u>23'</u> ft. below land surface measured on ... month ... day ... year					
Pump Test Data : Well water was ... ft. after ... hours pumping ... gpm					
Est. Yield <u>25*</u> gpm: Well water was ... ft. after ... hours pumping ... gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
③ PVC		④ ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing dia ... <u>6"</u> in. to ... ft., Dia ... in. to ... ft.		7 Fiberglass	Threaded		
Casing height above land surface ... <u>12"</u> in., weight ... <u>200#</u> lbs./ft. Wall thickness or gauge No. <u>3/8"</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	⑧ Saw cut	11 None (open hole)
2 Louvered shutter		④ Key punched	6 Wire wrapped	⑨ Drilled holes	
Screen-Perforation Dia ... <u>6"</u> in. to ... <u>39'</u> ft., Dia ... in. to ... ft.					
Screen-Perforated Intervals: From ... <u>23'</u> ft. to ... <u>37.5'</u> ft.					
Gravel Pack Intervals: From ... <u>14'</u> ft. to ... <u>39'</u> ft.					
5 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From ... <u>14'</u> ft. to ... <u>4'</u> ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
② Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
Direction from well ... <u>West</u>		How many feet ... <u>75'</u>	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No		
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...					
Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ... month ... day ... year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>203</u> . This Water Well Record was completed on ... month ... day ... year under the business name of <u>MENEE Drilling</u> by (signature) <u>JAMES MENE</u> .					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
FROM TO		LITHOLOGIC LOG			
0 1		TS BK.			
1 26		CL Brn + Gray			
26 32		OL with gravel			
32 36		LS Gray Sandy			
36 37		SH Gray			
37 38		LS Sand y Gray			
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>26-32</u> ft. 3. ft. 4. ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.