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				WAT	ER WELL REC	CORD F	orm WWC	-5 KS	A 82a-1	212		
1 LOCATI	ON OF WATE	_		action				Section N		1	ber	Range Number
County:		nwood			SW		1 1/4			T 22	S	R 12 E
Distance and direction from nearest town or city street address of well if located within city?												
South East of U.S Highway 40 2 WATER WELL OWNER: Kansas Department of Health and Environment												
RR#, St. Address, Box # : 1000 SW Jackson St.; Suite 410 Board of Agriculture, Division of Water Resources												
					-							ion of water Resources
LOCATE	ZIP Code E WELL'S LOC N SECTION B	CATON W	ITH .							Application Numl		
3 AN "X" II	N SECTION B	OX:	_⁴ DI	EPTH OF	COMPLETED	WELL		25 fi	t. ELE\	/ATION:		Ft.
			Depth	ı(s) Groun	dwater Encou	ıntered 1	20		ft.	. 2	Ft. 3	Ft.
	N		WELL	'S STATI	C WATER LE	VEL 1	11.09	ft. below	v land s	urface measured on	mo/day/yr	3/4/2010
† ["	i	i										ımping Gpm
	1	!	Est. Y	'ield	Gnm.	Well water	r was		F	t after	Hours ou	ımping Gpm
	NW	NE	Bore	Hole Dian	neter 6.82	.5 In. to		25		ft. and	in.	to Ft.
. w _	<u>X</u> ;	_ i	E WELL	WATER	TO BE USED	AS: 5 P	ublic wat	er supply		8 Air conditionin	g 11	to Ft. Injection well Other (Specify below)
-		-	1 1	Domest	ic 3 Feed l	ot 6 C	oil field wa	iter suppl	y	9 Dewatering		Other (Specify below)
	sw -	sE	2	Irrigatio	n 4 Industi	rial 7 L	awn and	garden (d	omestic	c) 10 Monitoring w	eli M	W-5
	i	i	Was	a chemica	l/bacteriologic	al sample s	submitted	to Depar	tment?	Yes No X	If yes, r	mo/day/yr sample was
† L	!	!	Subm							ter Well Disinfected?		v
5 TYPE O	F BLANK CAS	SING USE	D:		5 Wroug	ht Iron	8 Cc	ncrete tile	э	CASING JOINTS	3: Glued	Clamped
1 Ste	eel	3 RN	MP (SR)		6 Asbest	tos-Cement	t 9 Ot	her (spec	ify belo		Welde	·
2 PV	С	4 AE	3S		7 Fiberg	lass					Thread	ded X
				_	E+							
Blank casing	g diameter	2	in. to	1	Dia Dia			In. to		ft., Dia	i	in. toFt.
					_ In., weight	S	CH 40		Lbs./ft.	Wall thickness or ga	auge No.	
	CREEN OR P									10 Asbesto		
1 Ste			ainless ste			lass						
2 Bra	iss R PERFORAT				6 Concre	ete tile 5 Gauz	od uronn	9 ABS		12 None u 8 Saw cut		n hole) I1 None (open hole)
											1	i None (open noie)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)												
1	ERFORATED			om	10				4 -	ro Other (specify)	ft to	ft.
SCINELIN	LINFORMILD	IIII LIVV										
94	ND PACK INT	EDVALS:		om								Ft.
J JAI	ND FACK INT	LINVALO.		om		ft. to				rom		
6 CDOLIT	MATERIAL:	4 1						D4'4 -				
i .					C+			Bentonite Ft.				
Grout Interv	als From3	7	ft. to	9	From2		5	to	7	ft. From		ft. toft.
What is the	nearest sourc	e of possil	ble contam	ination:				10	Livest			ndoned water well
1 Sep	ptic tank		4 La	iteral lines	;	7 Pit privy		11	Fuels	storage	15 <u>Oil w</u>	vell/ Gas well
2 Set	wer lines		5 C	ess pool	;	8 Sewage	lagoon	12	Fertili	zer storage	16 Othe	er (specify below)
3 Wa	itertight sewer	lines	6 Se	epage pit	;	9 Feedyar	rd	13	Insec	ticide storage	Con	taminated Site
Direction fro	m well?							Hov	v many	feet?		
FROM	то	CODE		LITHO	LOGIC LOG		FRC	м	го	PLUG	GING INT	FERVALS
0	2	<u> </u>	Topsoi	l, silty d	lay loam		+					
2	5				, dark bro	wn						
5	12		Silty CI	ay (CL)	, brown, r	noist						
12	24				, brown, r							
24	25				C), brown	, soft						
25	TD		End Bo	renoie			-					
							+					
1												
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											-	
7 00115	ACTORIC OF	LANDON	NEDIO OF	DEFE	TON. The	- 4	- (-)	-4	(2)			
						ater well wa						er my jurisdiction and w
Completed on (mo/day/yr) 3/1/2010 And this record is true to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 3/22/2010												
Under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Burgay of Water, Jopeka,												JUNISON
Kansas	66620-0001.	Telephone:	913-296-5	545. Send	one to WATER	R WELL OW	NER and	etain one	for your	records.	2	Z))

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