

# WATER WELL PLUGGING RECORD Form WWC-5P

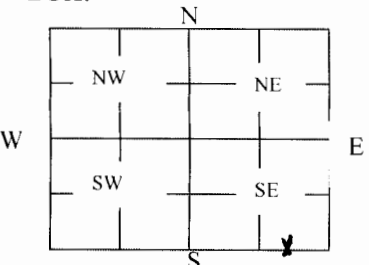
KSA 82a-1212

ID NO.

Well #2

1 LOCATION OF WATER WELL: County: <b>GREENWOOD</b>	Fraction <b>SE ¼ SE ¼ SE ¼ SE ¼</b>	Section Number <b>34</b>	Township Number <b>22 T S</b>	Range Number <b>12</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>APPROX. 522' WEST OF THE INTERSECTION OF 330TH &amp; BB Rd IN GREENWOOD COUNTY</b>		Global Positioning Systems (GPS) information: Latitude: <b>-96.068321</b> (in decimal degrees) Longitude: <b>38.084777</b> (in decimal degrees) Elevation: <b>1077</b> Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:		

2 WATER WELL OWNER: <b>DENNIS D BAYSINGER</b> RR#, St. Address, Box #: City, State ZIP Code:	<input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input checked="" type="checkbox"/> > 15 m
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <b>14.5</b> ft. WELL'S STATIC WATER LEVEL <b>7</b> ft. WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile **8' diameter**

Blank casing diameter **8.5'** in. Was casing pulled? Yes ☒ No ☐ If yes, how much **5'**  
Casing height above or below land surface **60** in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From **4.5** ft. to **5** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
☐ Septic tank ☐ Seepage pit ☐ Fuel storage ☐ Other (specify below) \_\_\_\_\_  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage **NONE**  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage \_\_\_\_\_  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? \_\_\_\_\_  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4.5	TOP SOIL			
4.5	5	BENTONITE			
5	14.5	WASHED ROCK/SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **12-27-2016** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) **10-20-2017** under the business name of **Greenwood County Conservation District** by (signature) *Keila Sherman*

# Plan Map

Customer(s): DENNIS D BAYSINGER  
District: GREENWOOD COUNTY CONSERVATION DISTRICT

Field Office: EUREKA SERVICE CENTER  
Agency: NRCS  
Assisted By: GARAN BELT



## Legend

### Practice name

● Well Decommissioning

■ 2016 SCS

■ plss\_a\_ks073



RECEIVED

OCT 24 2017

BUREAU OF WATER



Soil data has been compiled to National Map Accuracy Standards of 1:12,000 scale. Use of this data at larger scales may introduce the appearance of inaccurate line placement.