| | | | WELL RECORD | Form WWC-5 | | | | |
|---|---|---|-------------------------|-----------------------|----------------|--|---------------|---|
| 1 LOCATION OF WATER WELL: County: Coffey | | Fraction NE 1/4 | SW 1/4 | CT I | tion Number 34 | Township Nun | nber S | Range Number |
| County. | direction from nearest tow 805 Main, L | n or city street add | | 74 | J-3 |] T 22 | S | R 16 (E)W |
| 2 WATER W | | ency, no | | | | | | |
| | ess, Box # Luney's | Garage C/O | I.W. Jamey | | | Doord of Acr | da de la Di | datas at Martin B |
| | P Code 125 4th | | | | | Application N | | vision of Water Resources |
| 3 LOCATE W | ELL'S LOCATION WITH | DEPTH OF COM | MPLETED WELL | 26 | ft. ELEVA | ΓΙΟΝ: | | |
| į [| N | WELL'S STATIC W | ATER LEVEL | 22,02. ft. b | elow land surf | ace measured on n | no/day/yr | |
| | 1W NE | | | | | | | ping === gpm ping === gpm |
| * w | <u> </u> | Bore Hole Diamete | r 8625 .in. to | 2.6 | | ind | in. t | o |
| * w | ! ! ! !] | WELL WATER TO | BE USED AS: | 5 Public water | r supply | 8 Air conditioning | 11 ln | jection well ther (Specify below) |
| Ī : | SW SE | 1 Domestic | 3 Feedlot | 6 Oil field wa | ter supply | 9-Dewatering | m_{ij}^{12} | ther (Specify below) |
| | X | 2 Irrigation | 4 Industrial | 7 Lawn and o | arden only 🚺 | 0 Monitoring well . | | . • • • • • • • • • • • • • • • • • • • |
| | | Was a chemical/bad mitted | cteriological sample | | | er Well Disinfected | | |
| 5 TYPE OF E | BLANK CASING USED: | | Wrought iron | 8 Concre | | | | No \\Clamped |
| Steel | 3 RMP (SF | | Asbestos-Cement | | (specify below | | | |
| (2)PVC | 4 ABS | | ' Fiberglass | | • • • | | | ed y |
| Blank casing of | diameter 2 | in. to 16 | - | | | | | to |
| Casing height | above land surface | <i>O</i> in | | | | t. Wall thickness or | | |
| TYPE OF SCF | REEN OR PERFORATION | | • | | | | stos-cement | |
| 1 Steel | 3 Stainless | steel 5 | Fiberglass | 8 RM | IP (SR) | 11 Other | (specify) . | |
| 2 Brass | 4 Galvanize | ed steel 6 | Concrete tile | 9 AB | S | 12 None | used (oper | n hole) |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | | | | |
| 1 Contin | uous slot (3)Mi | | | wrapped | | 9 Drilled holes | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| GRA | VE L PACK INTERVALS: | , - | | 29 | | | | |
| CL CROUT M | ATERIAL: 1 Nont o | From | ft. to | (a) | ft., Fron | | ft. to | ft. |
| 6 GROUT MA | רא | ement /3 (2) | cement groutft., From | 3 (3)Bento | nite / | Other | | ft. to ft. |
| Grout Intervals | | | π., From . | | | | | |
| | earest source of possible of | | | | | Livestock pens 14 Abandoned water well | | |
| 1 Septic | | | • • | | | Fuel storage 15 Oil well/Gas well Fertilizer storage 16 Other (specify below) | | |
| | | • | • • | | | 12 Fertilizer storage (16)Other (specify below) 13 Insecticide storage | | |
| | tight sewer lines 6 Seepa | age pit | 9 Feedyard | | How mar | • | Contan | ninated Si |
| Direction from FROM | TO TO | LITHOLOGIC LO | nG | FROM | TO | | GGING IN | TEDVALS |
| | | 2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 1110111 | | | | LITTALS |
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| GL 1 | .00 Soil | | | | | | | |
| 1.00 26 | | av (CL) | | | | | | |
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| | | | | | | waiver | | |
| | | | | | | D M1 | | |
| | | | | | | D.Taylor | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Constructed (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | | | | |
| completed on (mo/day/year) | | | | | | | | |
| Water Wall Ca | (moruay/year) | | | | | | -20- | 97 |
| under the busi | ontractor's License No | 585 | IIIIS VVALEI | TON TIECUIU WA | by (signat | 7/64 | am A | Dan Dung |
| | NS: Use typewriter or ball point p | DI EASE BRESS FIRE | ALV and PRINT steeds 5 | Diagon fill in Florie | | | d too the | ping to Kanaga Danastra-t |
| of Health and | NS: Use typewriter or ball point p d Environment, Bureau of Water, | Topeka, Kansas 66620-0 | 001. Telephone: 913-296 | -5545. Send one to | WATER WELL OV | NER and retain one for | your records. | pies to rainsas Department |