

*mw-7*

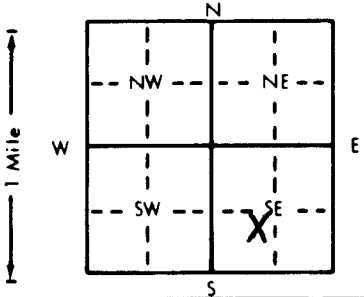
1 LOCATION OF WATER WELL: Fraction **NE 1/4 SW 1/4 SE 1/4** Section Number **34** Township Number **T 22 S** Range Number **R 16 EW**  
 County: **Coffey**

Distance and direction from nearest town or city street address of well if located within city?

**805 Main, LeRoy, Ks**

2 WATER WELL OWNER:  
 RR#, St. Address, Box # **Luney's Garage C/O L.W. Luney** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code **125 4th Street, LeRoy, Ks 66857** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **28** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **21.01** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL **21.01** ft. below land surface measured on mo/day/yr **1-15-97**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter **8.625** in. to **28** ft. and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** *mw-7*  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was sub-  
 mitted **-----** Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
**2** PVC 4 ABS 7 Fiberglass **-----** Threaded **X**  
 Blank casing diameter **2** in. to **18** ft. Dia **-----** in. to **-----** ft. Dia **-----** in. to **-----** ft.  
 Casing height above land surface **-----** in., weight **-----** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **SCH 40 PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **-----**  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **18** ft. to **28** ft. From **-----** ft. to **-----** ft.  
**SAND** From **-----** ft. to **-----** ft. From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **17** ft. to **28** ft. From **-----** ft. to **-----** ft.  
 From **-----** ft. to **-----** ft. From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other **-----**  
 Grout Intervals: From **15** ft. to **15** ft. From **15** ft. to **17** ft. From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14** Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Contaminated Si**  
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Top Soil			
	1.00 28.00	Silty Clay (CL)			
	28.00 TD	End of Borehole			
					Flush Mount waiver
					D. Taylor
					10/24/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-15-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **1-20-97** under the business name of **AEI** by (signature) *D. Taylor*

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