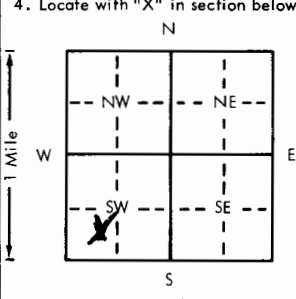


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>HARVEY</b> Fraction <b>NE 1/4 SW 1/4 SW 1/4</b> Section number <b>6</b> Township number <b>T 22</b> Range number <b>S R 2 E</b> E/W	
2. Distance and direction from nearest town or city: <b>FROM WATSON 3 NORTH 1 EAST</b> Street address of well location if in city: _____	
3. Owner of well: <b>RAY Trotter</b> R.R. or street: <b>736 N. BROADWAY</b> City, state, zip code: <b>Wichita, Kansas</b>	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. <b>8</b> in. Completion date <b>3-21-79</b> Well depth <b>44</b> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <b>Plastic</b> Weight: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>24</b> ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. <b>200</b>	
5. Type and color of material	
	From To
<b>CLAY</b>	0 10
<b>SAND - FINE</b>	10 20
<b>CLAY</b>	20 35
<b>SHALE</b>	35 44
10. Screen: Manufacturer's name <b>Sunflower Plastic Pipe</b> Type <b>200</b> Dia. <b>5"</b> Slot/gauze <b>Slot 1/16</b> Length <b>30'</b> Set between <b>24</b> ft. and <b>44</b> ft. Gravel pack? <b>Yes</b> Size range of material <b>1/2-1/4</b>	
11. Static water level: _____ mo./day/yr. <b>14</b> ft. below land surface Date <b>9-21-78</b>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input type="checkbox"/> Pitless adapter <b>18</b> Inches above grade	
15. Well grouted? <b>Yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
16. Nearest source of possible contamination: ft. <b>100'</b> Direction <b>NORT</b> Type <b>FERRIC</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Master Supply 362</b> Business name License No. _____ Address <b>300 West 22nd, Newton</b> Signed <b>Bruce A. Hunt</b> Date <b>3-21-79</b> Authorized representative	

T 22  
 R 2 E  
 S R 2 E  
 Sec 6

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5