

1 LOCATION OF WATER WELL  
 County: ~~Harvey~~ **HARVEY** Fraction **SW 1/4 SE 1/4 SE 1/4** Section Number **23** Township Number **T 22 S** Range Number **R 2 E**

Distance and direction from nearest town or city? **4 1/2 M E of WALTON**  
 Street address of well if located within city?

2 WATER WELL OWNER: **Bill Burke**  
 RR#, St. Address, Box #: **RT 3**  
 City, State, ZIP Code: **Peabody Ks**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: **37** ft. Bore Hole Diameter: **8** in. to **10** ft., and **6 3/4** in. to **37** ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level: **18** ft. below land surface measured on **6** month **16** day **81** year  
 Pump Test Data: Well water was **18** ft. after **6** hours pumping **15** gpm  
 Est. Yield **15** gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:  
 2 PVC 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped  
 4 ABS 7 Fiberglass 6 Asbestos-Cement 9 Other (specify below) Welded  
 5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) Threaded  
 Blank casing dia: **5** in. to **10** ft. Dia in. to ft. Dia in. to ft.  
 Casing height above land surface: **18** in., weight **200 PSI** lbs./ft. Wall thickness or gauge No. **250**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 5 Key punched 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: **5** in. to **37** ft. Dia in. to ft. Dia in. to ft.  
 Screen-Perforated Intervals: From **17** ft. to **37** ft. From ft. to ft.  
 Gravel Pack Intervals: From **15** ft. to **37** ft. From ft. to ft.

5 GROUT MATERIAL:  2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From **0** ft. to **15** ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines  16 Other (specify below) **Another well**  
 Direction from well: **S** How many feet: **20** ? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted month day year Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name Model No. HP Volts  
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **6** month **16** day **81** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **407**  
 This Water Well Record was completed on **6** month **29** day **81** year under the business name of **Hyoro Drilling** by (signature) **James C. Juty**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<b>0</b>	<b>17</b>	<b>CLAY Blue Shale</b>			
	<b>17</b>	<b>37</b>				

ELEVATION:  
 Depth(s) Groundwater Encountered 1... **18** ft. 2... **25** ft. 3... ft. 4... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EDW  
SEC  
23  
SW 1/4 SE 1/4 SE 1/4