WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 | LOCATION OF WATER WELL:

| County: Walton/Harvey | Fraction SE ¼ SE ¼ SW ¼ | Section Number 19 | Township Number T 22 S | Range Number R 2 (E)W |

Distance and direction from nearest town or city street address of well if located within city?
100 Main Street Walton, Kansas

2 | WATER WELL OWNER: Walton-Farmers Coop
RR#, St. Address, Box # : 100 Main Street
City, State, ZIP Code : Walton, Kansas

Board of Agriculture, Division of Water Resources
Application Number:

3 | LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
| NW | NE |
| SW | SE |
W — E, S
1 Mile
(dot in SW, lower portion)
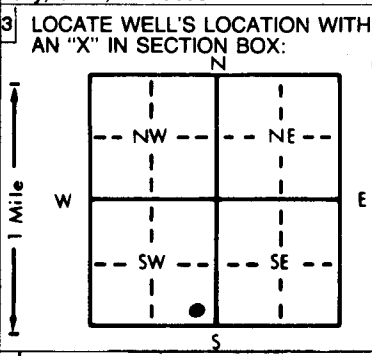
4 | DEPTH OF COMPLETED WELL.... 15' ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. 9' ...... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL .9.25... ft. below land surface measured on mo/day/yr 10-13-98

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield ....—.... gpm; Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter...8½"...in. to 15' ....ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   (10) Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes.......No. X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes   (No)

5 | TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ...... Clamped ......
(2 PVC)	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ....
		7 Fiberglass		Threaded.. X

Blank casing diameter 2.375 ..in. to 5' ....ft., Dia .... in. to ....ft., Dia ...... in. to ....ft.
Casing height above land surface Flush Mt. ...in., weight .... lbs./ft. Wall thickness or gauge No. SDR-13 Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	(7 PVC)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	(3 Mill slot)	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From...15'....ft. to 5'...ft., From ...ft. to ...ft.
From ...ft. to ...ft., From ...ft. to ...ft.

GRAVEL PACK INTERVALS: From..15'....ft. to 4'...ft., From ...ft. to ...ft.
From ...ft. to ...ft., From ...ft. to ...ft.

6 | GROUT MATERIAL: 1 Neat cement   (2) Cement grout   (3) Bentonite   4 Other ....
Grout Intervals: From 4' to 3' (3) ft. to , From 3' to 0' (2) ft. to ....ft., From ...ft. to ...ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	(11) Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? Southeast   How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	grass, topsoil			
1	10	Clay, dark brown, dry, hard, rust mottled, faint odor moist, firm, gravel, caliche			
10	15	shale, moist, firm, silty, gravely, caliche, weathered, mod. odor, ls fragments, white chalky, dry, hard, no odor B.O.H. 15'			
					Fl.mt. OK'D by Don Taylor

7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-5-98 .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .539 .. This Water Well Record was completed on (mo/day/yr) 11-6-98 .... under the business name of JB Environmental Drilling   by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. _PLEASE PRESS FIRMLY_ and _PRINT_ clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.