

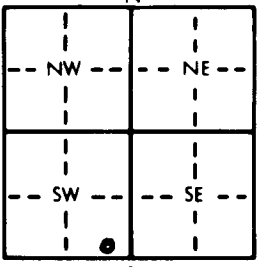
1 LOCATION OF WATER WELL: Fraction SE ¼ SE ¼ SW ¼ Section Number 19 Township Number T 22 S Range Number R 2 EN

County: Walton/Harvey

Distance and direction from nearest town or city street address of well if located within city?
100 Main Street Walton, Kansas

2 WATER WELL OWNER: Walton Farmers Coop Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 100 Main Street
 City, State, ZIP Code: Walton, Kansas Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 15' ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 7' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 7.32 ft. below land surface measured on mo/day/yr 10-13-98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 3 1/2" in. to 15' ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) _____
 CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X
 Blank casing diameter 2.375 in. to 5' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface Flush Mt/O in., weight _____ lbs./ft. Wall thickness or gauge No. SDR-13
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement Sch 40
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 RMP (SR) 8 ABS 9 Other (specify) _____ 10 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 15' ft. to 5' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15' ft. to 4' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage _____ 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
 Direction from well? North How many feet? 60'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	7	Clay, dark gray, moist, firm, yellow/brown mottled, sl. odor			
7	15	Shale, olive-brown, moist, firm, silty, gravely, caliche, weathered, strong odor weathered-firm @ 15' ls fragments, caliche B.O.H. 15'			

Fl.mt.OK'D by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-5-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-6-98 under the business name of JB Environmental Drilling by (signature) James Beebe

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.