| c   |                       | ATER WELL RECO        | RD Form WWC-5                              | KSA 82a-   | 1212 ID No              | · <u></u>                                  |                                       |
|---|-----------------------|-----------------------|--|--|-------------------------|--|---------------------------------------|
| 1 LOCATION OF W. County: Harve  |                       | Fraction 1/4          | Mus mal                                    | Sec<br>1/4                                       | tion Number             | Township Number                            | Range Number                          |
| Distance and direction  | from nearest to       |                       |  | ****   |                         | 1 .0 3                                     | 1 0 0                                 |
|   | alton                 |                       |  |  |                         |  |                                       |
| 2 WATER WELL OW   | MER: Jame             | es Hoels              | Cher                                       |  |                         |  |                                       |
| RR#, St. Address, Box<br>City, State, ZIP Code  | : 6800                | NWoodka<br>Iton, K.S. | wn Kd<br>6715-1                            | 0.0  |                         | Board of Agriculture<br>Application Number | e, Division of Water Resources        |
| 3 LOCATE WELL'S LO  |                       |                       | MPLETED WELL                               | 78   | ft. ELEVAT              | ION:                                       |                                       |
| AN "X" IN SECTION   |                       | Depth(s) Ground       | water Encountered                          | ,1, <i>70</i>                                    | 5<br>ft.                |  | : 3 ft.                               |
| ı   | ı                     | Pum                   | n test data: Well wate                     | . <b></b>  | ow iand sunace<br>ft af | fter hour                                  | s pumping gpm                         |
| X   | 1                     |                       |  |  |                         |  | s pumping gpm                         |
| NW -  | NE                    | WELL WATER T          |  | Public water s                                   |                         |  | Injection well                        |
|   | _                     | 1 Domestic            |  | Oil field water                                  |                         |  | Other (Specify below)                 |
| W   | <del> </del>  E       | 2 Irrigation          | 4 Industrial 7                             | Domestic (law                                    | n & garden) 1           | O Monitoring well                          |                                       |
| sw  | SE                    | Was a chemical/       | bacteriological sample                     | submitted to [                                   | Department? Ye          | es No 🖌 : If ves                           | , mo/day/yrs sample was sub-          |
| !   | 1                     | mitted                | outrological campio                        |  |                         | ter Well Disinfected Yes                   |                                       |
| S   |                       |                       |  |  |                         |  |                                       |
| 5 TYPE OF BLANK   |                       |                       | 5 Wrought iron                             | 8 Concre   |                         |  | ued Clamped                           |
| 1 Steel<br>2 PVC  | 3 RMP (S<br>4 ABS     | ,                     | 6 Asbestos-Cement<br>7 Fiberglass          | 9 Other (  | specify below)          |  | elded                                 |
| Blank casing diameter   | 1-                    | in to                 | 7 Tibelgrass                               |  | in to                   |  |                                       |
| Casing height above la  |                       |                       | in weight                                  | 2 8 9 11   |                         | ho /ft Wall thickness or a                 | in toft.<br>uage No. 2/9ft.           |
| TYPE OF SCREEN O  |                       | NI MATERIAL.          | III., weight                               | 7 PV   |                         | os./ii. vvaii thickness or gt              | age No2xz                             |
| 1 Steel   | 3 Stainles            |                       | 5 Fiberglass                               |  | P (SR)                  | 10 Asbestos-C                              | ement<br>:ify)                        |
| 2 Brass   | 4 Galvania            |                       | 6 Concrete tile                            | 9 AB   |                         | 12 None used                               | • .                                   |
|   | RATION OPENII         | NGS ARE:              | 5 Gua                                      | zed wranned                                      |                         | 8 Saw out                                  | 11 None (open hole)                   |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (c<br>1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes |                       |                       |  |  |                         |  | 11 None (open nois)                   |
| 2 Louvered shutte   |                       | ley punched           | 7 Torcl                                    | • •  |                         | 10 Other (specify)                         | ft.                                   |
| SCREEN-PERFORAT   |                       | • •                   | 58 ft to                                   | 74   | ft From                 | ft   | toft.                                 |
| OOMEEN 7 EM ONT   | LD IIVILIIVALO        |                       |  |  |                         |  | toft.                                 |
| GRAVEL PA   | CK INTERVALS          | : From                | ft. to                                     |  | ft., From               | ft.  | toft.                                 |
|   |                       | From                  | ft. to                                     |  | ft., From               | ft.  | toft.                                 |
| 6 GROUT MATERIA   | M: 1 Noa              | t cement              | 2 Cement grout                             | 3 Bent   | onito 4                 | Othor                                      |                                       |
| Grout Intervals: Fro  | _                     |                       |  |  |                         |  | ft. toft.                             |
| What is the nearest so  | •                     |                       | ······· It., 1 10111                       |  | 10 Livesto              |  | Abandoned water well                  |
| 1 Septic tank   | •                     |                       | 7 Dit priva                                |  | 11 Fuel st              | •  | Oil well/Gas well                     |
| •   |                       |                       | 7 Pit privy                                |  |                         | •  |                                       |
| <ul><li>2 Sewer lines</li><li>3 Watertight sewer</li></ul>  |                       | •                     | 8 Sewage lagoon                            |  | 12 Fertilize            | -  | Other (specify below)                 |
| Direction from well?  |                       | bage pit              | 9 Feedyar                                  | u  |                         | cide storage                               |                                       |
|   | NE                    | LITHOLOGIC            | 00   | FROM   | How many                |  | INTERVALS                             |
| FROM TO   | 010                   | LITHOLOGIC            | LOG  | FROM   | TO                      | PLUGGING                                   | INTERVALS                             |
| 0 3   | Clary                 | 7.                    | ) / . / -                                  | -  |                         |  |                                       |
| 3 65  | BIVE                  | + Gray S              | hale                                       |  |                         | · · · · · · · · · · · · · · · · · · ·      |                                       |
| 105 70  | 111.4                 | - 01 1-               | n v  | <del> </del>                                     |                         |  |                                       |
| 03 10   | white                 | e Shale               | 13067                                      | +  |                         |  |                                       |
| 20 21   | 11/- 1                |                       |  | +  |                         |  |                                       |
| 10 11   | Wat                   | er                    |  | +  |                         |  |                                       |
| 01 08   | Gray                  | 9/2 /                 |  |  |                         |  |                                       |
|   | Gray -                | snace                 |  |  |                         |  | · · · · · · · · · · · · · · · · · · · |
|   |                       |                       |  | <del>                                     </del> |                         |  |                                       |
|   |                       |                       |  | +  |                         |  |                                       |
|   |                       |                       |  |  |                         |  |                                       |
|   |                       |                       |  | 1  |                         |  |                                       |
|   |                       |                       |  | <del> </del>                                     |                         |  |                                       |
|   |                       |                       |  |  |                         |  |                                       |
| $\frac{7}{2}$ CONTRACTOR'S (  | OR LANDOWNE           | R'S CERTIFICATI       | ON: This water well w                      | as (1) <u>constru</u>                            | cted, (2) recon         | structed, or (3) plugged (                 | under my jurisdiction and was         |
| completed on (mo/day/y  | <sub>/ear)</sub> 4- / | 0- 03                 |  |  | and this reco           | ord is true to the best of my              | knowledge and belief. Kansas          |
| Water Well Contractor's   | -                     | 180                   | This Water                                 | Well Record                                      |                         |  | 11-13                                 |
| under the business nan  | ne of Bac             | MAUSL                 | rillind                                    |  | by (si                  | ignature Saul                              | 7. Dackhus                            |
|   |                       |                       | <u>MLY</u> and <u>PRINT</u> clearly. Pleas |  |                         |  | pies to Kansas Department of Health   |
| and Environment, Bureau records. Fee of \$5.00 for 6  |                       |                       | St., Suite 420, Topeka, Kansa              | s 66612-1367. Tele                               | ephone 785-296-552      | 22. Send one to WATER WELL OV              | VNER and retain one for your          |