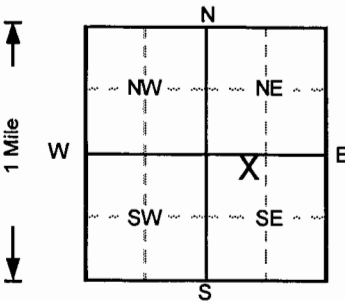


1 LOCATION OF WATER WELL: County: **Harvey** Fraction: **NE 1/4 NW 1/4 SE 1/4** Section Number: **19** Township Number: **T 22 S** Range Number: **R 2** **(EW)**

Distance and direction from nearest town or city street address of well if located within city?
5730 E. Hwy 50, Walton

2 WATER WELL OWNER: **Hilltop Convenience Store**
 RR#, St. Address, Box #: **5730 E. Highway 50**
 City, State, ZIP Code: **Walton, Kansas 67151**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **15** ft. ELEVATION: **1542.03**
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **14.28** ft. below land surface measured on mo/day/yr **2/26/2007**
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield **NA** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **15** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No . If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)
 7 Fiberglass
 CASING JOINTS: Glued _____ Clamped _____
 Welded _____
 Threaded

Blank casing diameter **2** in. to **5** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **30.36** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **4** ft. to **15** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite **4** Other **Concrete**
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **4** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|--|------|----|--------------------|
| 0 | 1 | Topsoil, | | | |
| 1 | 3.5 | Clay, stiff, sl. moist, no odor, Brown | | | |
| 3.5 | 5 | Shale, weathered, no odor, Tan w/white calcar | | | |
| 5 | 9 | Shale, sl. weathered, no odor, Pale Green | | | |
| 9 | 15 | Shale, v. firm, wet stringers (from saturated, P | | | |
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MW8 / SB11, Tag # 0041325, Abovegrade
 Project Name: Hilltop Convenience Store
 GeoCore # 1347, KDHE # A2 040 40289

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2/23/2007** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **3/16/2007**
 under the business name of **GeoCore, Inc.** by (signature) *Dale Kelly*