WATER WELL R Original Record					Division of Water Resources App. No.				Well ID		
1 LOCATION OF W	F WATER WELL: Fraction				Section Number			Township Numb		nge Number_	
County: Har			14NE14	No41	Vw	de la		т 22 s	R		
2 WELL OWNER: La	ist Name / d	emm	First: Bil	1 5	Street or Ru			e well is located			
Business: 5/22	Ne	72 m	d	direction from nearest town or intersection): If at owner's address, check here:							
Address		8-22-2E									
City: Wali	51		3-	- S 0	1 - d F	· · · · · · · · · · · · · · · · · · ·					
3 LOCATE WELL	4 DEPTH	OF COM	PLETED W	ELL:	100 f	t. 5 Latit	nde:			(decimal degrees)	
WITH "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)				Longitude: (decimal degrees)						
N SECTION BOX:	2) . 9	<i>Q</i> ft. 3) ft.,	or 4) 🗆							
2	□ below b	and surface	TER LEVEL: . measured on (mo-day-v	r)	F7 (_atitude/Longitude		,	
NW NE	above la	and surface,	mo-day-y mo-day-y	r)5=/3=	:\\\$ □ ∪		nit make/model: /AAS enabled? □				
	Pump test d	ata: Well w	It.		☐ Land Survey ☐ Topographic Map						
E E	after	hours	g ft.		Om Online Mapper:						
SWSE	after										
				6 Elevation:							
S	Estimated Y Bore Hole I	Diameter: 🕹	<i>34</i>	ft. and	and Source: Land Survey GPS Topogram						
1 mile											
1. Domestic:			ter Supply: we	11 ID		10 🖂 🔾	il Field	d Water Sunnly: 1	ease		
☐ Household		5. ☐ Public Water Supply: well ID					10. Oil Field Water Supply: lease				
☐ Lawn & Garden	7.	7. Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock		8. Monitoring: well ID						l: how many bores			
2. ☐ Irrigation 3. ☐ Feedlot		9. Environmental Remediation; well II ☐ Air Sparge ☐ Soil Vapor I									
4. Industrial	Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Z Glued Clamped Welded Threaded											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION-OPENINGS ARE: ☐ Continuous Slot											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATI				o	∴ ft., From	62.6. ft.	to	<i>U.G.</i> ft., From			
								ft., From			
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possibl			. II., From	I	ι. ιο	II., FIOII	.1	11. 10			
Septic Tank		Lateral Line		Privy	_	Livestock P		☐ Insecti	icide Storag	è	
☐ Sewer Lines		Cess Pool		wage Lag		Fuel Storag			loned Water		
☐ Watertight Sewer Lir☐ Other (Specify)	ies 🔲	Seepage Pit	∐ Fe	edyard] Fertilizer St	torage	☐ Oil W	ell/Gas Wel	i.	
Direction from well?	N /		Distance	from we	11? 100.	· ·	<i>.</i>	fi	t.		
10 FROM TO]	LITHOLO	GIC LOG		FROM	TO	LITI	HO. LOG (cont.) o	r PLUGGI	IG INTERVALS	
0 3	TOP S	1011									
3 13	Salad,	, Cla	V + Sa	ME	Wat	Pr					
15 000	1-1. 0	. /0_	' 	601	-	<u> </u>					
15 90	PIVE	4 G	$\alpha\gamma \rightarrow$	halo			-				
an al	C > 12 h	bles	6 Sha	101	Somo	ewal	- A				
					Notes:						
	OD * / 377	OHATER	o CEDETT	A FERRAL TO	777	11	- M				
11 CONTRACTOR'S under my jurisdiction a	nd was comp	UWNER' leted on (r	5 CERTIFIC no-daw-vear)	5-/5	i his wat	er well was I this record	is tru	nstructed, L rec ie to the best of n	onstructed	, or ∐ plugged dge and belief	
Kansas Water Well Cor	ntractor <u>'s Li</u> c	ense No	1.80	This Wa	ter Well Re	ecord was co	omple	ted on (mo-day-	year) 5.	27-13	
under the business name of Jac. Khp. S. D. 11/1 not											
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html