WATER WELL R Original Record			WWC-5 e in Well Use			ision of Wate ources App. N			Well ID		
1 LOCATION OF W			Fraction		Sec	tion Numbe		ship Number	Ran	ge Number	
~ 1/		1		W/4 E	SW/4	39		22 s	R 2	ØE OW	
2 WELL OWNER: L	ist Name:	E. marin	First:	S	treet or Ru			is located (if			
Business:	UTh	1 DIV	inty	d	irection from 1	nearest town or	intersection):	If at owner's	address, o	check here:	
2 WELL OWNER: Last Name: Business: Address: Address: City: Velocity: Veloci											
City: Newton State: Kg ZIP6/1/4											
3 LOCATE WELL	4 DEPTH	OF COM	IPLETED WE	I.I.	60 ft	5 Latit	ıda:			(decimal degrees)	
WITH "X" IN			Encountered: 1).			!					
SECTION BOX:	Depth(s) Groundwater Encountered: 1)										
± '	WELL'S STATIC WATER LEVEL: ft. Source for Latitude/Longitude:										
	below land surface, measured on (mo-day-yr). above land surface, measured on (mo-day-yr). (WAAS enabled? Yes No)										
NW NE	Primp test d	Pump test data: Well water was ft. (WAAS enabled? \(\triangle \) Yes \(\triangle \) No)									
$ \mathbf{w} $		Pump test data: Well water was ft.									
		Well water was ft.									
SW SE	after	after hours pumping								Level 🗆 TOC	
S	Bore Hole I							Source:			
mile	Boile Hole I	Bore Hole Diameter:									
7 WELL WATER TO BE USED AS:											
1. Domestic:			ter Supply: well								
☐ Household			g: how many wel)			
Lawn & Garden Livestock		7. Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?				
2. Irrigation		9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical				
3. ☐ Feedlot] Air Sparge	Soil V	apor Ex		b) O _l	pen Loop 🗀	Surface Disc	harge 🔲	Inj. of Water	
4. 🗌 Industrial		Recovery	☐ Injecti			ME ANTENNA	1.71):			
Was a chemical/bacteriological sample submitted to KDHE? Yes ZNo If yes, date sample was submitted:											
Water well disinfected?											
Casing diameter in to ft. Diameter in to ft. Diameter in to ft.											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other											
Nearest source of possible			1, From	II	. 10	II., From	••••••	π. το	It.		
Septic Tank		Lateral Line	es 🔲 Pit Pi	rivy		Livestock Pe	ens	☐ Insecticio	ie Storage		
☐ Sewer Lines		Cess Pool	☑ Sewa			Fuel Storage		Abandon			
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Other (Specify) Direction from well? Distance from well? Distance from well?											
10 FROM TO		LITHOLO	GIC LOG	3111 1101	FROM	ТО			LUGGIN	G INTERVALS	
0 20	Clay										
	/			······							
20 36	Sand		44.417.000	ALCC LANS WATER LINE TO BE							
30 50	Blue :	Shala		,							
	OIVE.	24016	1200 ·			10000					
50 51 1	mum l	oled!	Shale +	Wa	Notes!	1				**************************************	
5/ 60 11 CONTRACTOR'S	GTAN	OWNED!	e/e S CEDTIFICA	TYON.	This water	r wall was F	According	ad Tracer	etructed	or I plugged	
under my jurisdiction a	nd was comm	oleted on (n	nordák vezr) A	2/0	and	this record	is true to th	.cu, _Ш тесоп e best of mv	knowled	ge and belief.	
Kansas Water Well Con	ntractor's Lic	ense No.,.	. 4.4 Th	iis Wat	er Well Re	cord was coi	mpleted on	(mo-day-yea	ır) . J	3031	
under the business name of Sackhus Drifting											
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment Burgan of Water Geology Section, 1000 SW Jackson St. Suite 420. Topska, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html