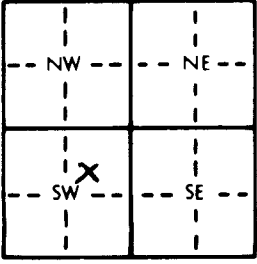


1 LOCATION OF WATER WELL: County: <u>LINNA</u>		Fraction <u>SW 1/4 NE 1/4 SW 1/4</u>	Section Number <u>21</u>	Township Number T <u>22</u> S	Range Number R <u>23</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>FROM MOUND CITY - 3 MI-SW ON HWY 52 - 2 1/2 W - 150 YDS + or - N -</u>					
2 WATER WELL OWNER: <u>CHARLES R BECKMAN</u> RR#, St. Address, Box #: <u>RT. #2 MOUND CITY KS 66056</u> City, State, ZIP Code: _____ Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. <u>42</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>07-19-90</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>+2</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 5/8</u> in. to <u>60</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation </div> <div> 3 Feedlot 4 Industrial </div> <div> 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below) </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC Blank casing diameter <u>5</u> in. to <u>60</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>60</u> in. weight _____ lbs./ft. Wall thickness or gauge No. _____ </div> <div> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) </div> <div> CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter </div> <div> 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched </div> <div> 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 7 PVC 8 RMP (SR) 8 Saw cut 9 Drilled holes 10 Other (specify) _____ </div> <div> 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>38</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>60</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>12</u> ft. to <u>GL</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines </div> <div> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) </div> </div> Direction from well? <u>300' - NE - UPSLOPE</u> How many feet? <u>300'</u>					
FROM		TO		LITHOLOGIC LOG	
0		2		TOP SOIL - DARK	
2		7		CLAY-GRAVEL-LAKE LIMESTONES	
7		10		SOAPSTONE	
10		17		LT GREY SHALE	
17		29		DK GREY SHALE	
29		30		LIME	
30		42		SHALE LT GREY	
42		48		SHALE LT GREY THIN LAYERS-LIMESTONE	
48		60		SHALE LT GREY	
FROM		TO		PLUGGING INTERVALS	
				WELL BORE RESERVE	
				PUMP RATE - WELL HEAD	
				5G PER 12 S = 25 GPM	
				TIME TO PUMP OFF	
				5M-30S = 137.5 G.	
				5.5 M X 2 GPM. = 11 G	
				137.5 - 11 = 126.5 G	
				126.5 G = NET RESERVE	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07-19-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>479</u> This Water Well Record was completed on (mo/day/yr) <u>07-20-90</u> under the business name of <u>EBBERTS DRILLING</u> by (signature) <u>James Ebberts</u>					