

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Linn</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>30</u>	T <u>22</u> S	R <u>24</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>5502 KS. Hwy 7 Mound City KS, 66056</u>					
2 WATER WELL OWNER: <u>Rick &amp; Sarah Weber</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>806 E 4th AVE</u>		Application Number:			
City, State, ZIP Code: <u>Barnett, KS. 66032</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>180</u> ft. ELEVATION: .....			
		Depth(s) Groundwater Encountered 1. <u>None</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>None</u> ft. below land surface measured on mo/day/yr .....			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield <u>None</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter: <u>5 1/8</u> in. to ..... ft., and ..... in. to ..... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Class Deep Heat Pump</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ..... No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued. .... Clamped. ....			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) <u>H.D. Polyethylene</u>			
Blank casing diameter: <u>3 1/4</u> in. to <u>180</u> ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.		7 Fiberglass			
Casing height above land surface: <u>40</u> in., weight ..... lbs./ft. Wall thickness or gauge No. ....		12 Other (Specify below)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded. ....			
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify) .....			
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS 12 None used (open hole)			
1 Continuous slot 3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter 4 Key punched		8 Saw cut 11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.		6 Wire wrapped			
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.		7 Torch cut 10 Other (specify) ..... ft.			
		9 Drilled holes			
		10 Other (specify) ..... ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From <u>180</u> ft. to <u>4</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		7 Pit privy 8 Sewage lagoon 9 Feedyard			
4 Lateral lines 5 Cess pool 6 Seepage pit		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage			
Direction from well? <u>W</u>		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
		How many feet? <u>150'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Soil + Clay	180	4	High Solids Bentonite
8	12	Shale			
12	14	Limestone			
14	22	Shale			
22	41	Limestone			
41	45	Shale			
45	50	Limestone			
50	56	Shale			
56	62	Limestone			
62	78	Shale			
78	90	Limestone			
90	180	Shale			
		Limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-10-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>12-11-01</u> under the business name of <u>Evans Energy Dev INC.</u> by (signature) <u>Scott G. Evans</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					